

# A more special use of the third person singular pronoun in Shanghaiese

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This paper investigates the syntax and semantics of the third person singular pronoun *hi*<sup>6</sup> in Shanghaiese in its non-referential use. Evidence from its phonological dependence and syntactic integration with the preceding host verb is presented to show that the non-referential *hi*<sup>6</sup> is a clitic. It is further observed that this use of *hi*<sup>6</sup> requires licensing from the [+subjunctive] feature, echoing Qian (2004) and Jin (2016). However, my analysis diverges from theirs in treating the *hi*<sup>6</sup> in question as an expletive licensed by the [+subjunctive] feature, rather than a subjunctive marker itself on grounds that it is not obligatory in a subjunctive sentence and that the subjunctivity must always be encoded by other elements in the sentence. *hi*<sup>6</sup> in this use serves as an emphatic, strengthening the effect of deontic or imperative force in subjunctive contexts. Furthermore, it is shown that the licensing must obey a locality condition, whereby the expletive *hi*<sup>6</sup> must be licensed by a c-commanding licenser in its local domain. From the perspective of grammaticalization, I propose that *hi*<sup>6</sup> is going through an intermediate stage of becoming a purely modal functional marker. A final stage of this “upward” grammaticalization can be found in the expletive use of the third person pronoun *keoi* in Cantonese, which has become a more grammaticalized marker that has scope over the sentence. It is pointed out that the development of the expletive pronoun suggests that being at the right-periphery is a crucial factor in motivating and facilitating grammaticalization in Chinese. Last, a comparison between the non-referential *hi*<sup>6</sup> and the Mandarin non-referential third person pronoun *ta* in the V-*ta*-ge-NP/AP construction is presented, showing that both cases manifest interactions between VP-internal projections and higher functional categories.

**Keywords:** expletive, mood/modal, clitic, locality condition, grammaticalization

# 1. Introduction

The Shanghaiese third person singular pronoun *hi*<sup>6</sup> has a number of uses, as exemplified in Examples (1) through (4).

## Deictic use

- (1) a. 伊 辣海 上海。  
*hi*<sup>6</sup> *laʔ<sup>8</sup>he<sup>5</sup> zaŋ<sup>6</sup>he<sup>5</sup>*<sup>1</sup>  
 he/she in Shanghai  
 'He/She is in Shanghai.'
- b. 我有只狗，伊老可愛個。  
*ŋu<sup>6</sup> hiɿ<sup>6</sup> tsɑ<sup>7</sup> kɿ<sup>5</sup>, hi<sup>6</sup> lɔ<sup>6</sup> ku<sup>5</sup>e<sup>5</sup> he<sup>7</sup>*<sup>8</sup>.  
 I have CLF dog it very lovely ASS  
 'I have a dog. It is very lovely.'

## Resumptive use

- (2) a. 小王，我剛剛碰到伊。  
*ɕiɔ<sup>5</sup>huan<sup>6</sup>, ŋu<sup>6</sup> kaŋ<sup>1</sup>kaŋ<sup>1</sup> baŋ<sup>6</sup>-tɔ<sup>5</sup> hi<sup>6</sup>.*  
 Xiaowang, I just now bump-arrive him  
 'Xiaowang, I bumped into him just now.'
- b. 拚只檯子，我剛剛搬脫 (\*伊)。  
*gəʔ<sup>8</sup>-tsɑ<sup>7</sup> de<sup>6</sup>ʈɿ<sup>5</sup>, ŋu<sup>6</sup> kaŋ<sup>1</sup>kaŋ<sup>1</sup> pə<sup>1</sup>-tʰəʔ<sup>7</sup> (\*hi<sup>6</sup>).*  
 this-CLF table I just now move-ASP<sub>inn</sub> it  
 'This table, I moved it away just now.'

## D-pronoun use

- (3) a. 儂拿迭眼物事攢脫伊。  
*noŋ<sup>6</sup> ne<sup>1</sup> die<sup>7</sup><sup>8</sup>-ŋe<sup>6</sup> ma<sup>7</sup>zɿ<sup>6</sup> gue<sup>6</sup>-tʰe<sup>7</sup> hi<sup>6</sup>.*  
 you BA this-CLF thing throw-ASP<sub>inn</sub> it  
 'Throw these things away!' (Xu 1999:6)
- b. 迭眼物事，儂拿伊攢脫。  
*die<sup>7</sup><sup>8</sup>-ŋe<sup>6</sup> ma<sup>7</sup>zɿ<sup>6</sup>, noŋ<sup>6</sup> ne<sup>1</sup> hi<sup>6</sup> gue<sup>6</sup>-tʰəʔ<sup>7</sup>.*  
 this-CLF<sub>PL</sub> thing you BA it throw-ASP<sub>inn</sub>  
 'These things, you throw them away!'
- c. 明朝開會儂拿拚樁事體/\*伊通知下。  
*miŋ<sup>6</sup>ʈɔ<sup>1</sup> kʰe<sup>6</sup>hue<sup>6</sup> noŋ<sup>6</sup> ne<sup>1</sup> gəʔ<sup>8</sup>-tsaŋ zɿ<sup>6</sup>tʰi<sup>5</sup>/ \*hi<sup>6</sup> tʰoŋ<sup>1</sup>ʈɿ<sup>1</sup> ɕia<sup>5</sup>.*  
 tomorrow meeting you BA this-CLF thing it announce CLF  
 'That we shall hold a meeting tomorrow, announce it!'

1. The superscript value in the Shanghaiese examples refers to tones: Tone 1 (*yinping* 陰平), Tone 5 (*yinshang* 陰上, and *yinqu* 陰去), Tone 6 (*yangping* 陽平, *yangshang* 陽上, and *yangqu* 陽去), Tone 7 (*yinru* 陰入), Tone 8 (*yangru* 陽入).

## Non-referential/expletive use

- (4) a. 大學 勿 讀 就 工作/辮椿 事體，儂 想 也 勿  
 da<sup>6</sup>ho<sup>8</sup> və<sup>7</sup> do<sup>8</sup> dzix<sup>6</sup> koŋ<sup>1</sup>tsə<sup>7</sup>/ge<sup>8</sup>-tsaŋ<sup>1</sup> zɿ<sup>6</sup>ti<sup>5</sup>, noŋ<sup>6</sup> ɕiaŋ<sup>5</sup> ha<sup>6</sup> fi<sup>5</sup>  
 college NEG read then work/this-CLF thing you think even NEG  
 去 想 伊。  
 tɕhi<sup>5</sup> ɕiaŋ<sup>5</sup> hi<sup>6</sup>.  
 go think it  
 'Going to work without a college degree/This thing, don't you even think about it!'
- b. 身體 勿 適宜 就 多 睏睏 伊。  
 səŋ<sup>1</sup>ti<sup>5</sup> və<sup>7</sup> sa<sup>7</sup>i<sup>5</sup> dzix<sup>6</sup> tu<sup>1</sup> k<sup>h</sup>uəŋ<sup>5</sup>-k<sup>h</sup>uəŋ<sup>5</sup> hi<sup>6</sup>.  
 body NEG comfortable then more sleep-RED it  
 'If you don't feel well, you should get more sleep.'

The most common use of *hi*<sup>6</sup> is the deictic use. As shown in (1), it refers to an object in the preceding discourse. In (2), it is used as a resumptive pronoun, referring back to a topic NP. Like its Mandarin counterpart *ta* (Li & Thompson 1981), when used referentially, *hi*<sup>6</sup> primarily refers to animate entities such as persons, animals, or personified objects; it sounds unnatural when referring to an inanimate object, as shown in (2b). In (3a) and (3b), the post-verbal and the post-*ne*<sup>1</sup> (counterpart to Mandarin disposal marker *ba*) *hi*<sup>6</sup> has a plural and inanimate object as its antecedent, on a par with the Mandarin third person singular pronoun *ta* (Zhu 1982:82). They display features of a D-pronoun (<D> standing for 'disposed-of'), which is usually used anaphorically in disposal structures. The latter differs from the more general uses of *hi*<sup>6</sup> in being restricted to irrealis, telic, agentive, and disposal events (see Xu 1999 and §2 below). Although it need not agree with its antecedent in number and can refer to inanimate objects, a D-pronoun seems to be referential because it is difficult to refer to a sentential antecedent, as shown in (3c). Thus, the uses of *hi*<sup>6</sup> presented in (1) through (3) can be categorized as *hi*<sup>6</sup>'s referential use. In addition, *hi*<sup>6</sup> has a more special use, that is, the expletive use, as illustrated in (4). In (4a), *hi*<sup>6</sup> seems to be compatible with a sentential antecedent or an abstract NP, differing from all three referential uses of *hi*<sup>6</sup>. (4b) shows that *hi*<sup>6</sup> can even follow an intransitive verb and does not have an antecedent or anything in the context to refer to.<sup>2</sup> Thus, it meets Postal &

2. In fact, in his paper, Xu (1999) also mentions as a side that this use is on a par with expletive *ta* in Mandarin sentence such as *he ta yi-bei* (lit.: 'drink it one-cup', 'drink a cup up'). As the pronoun in this construction has neither an antecedent nor a referent, it is usually called a 'dummy', 'empty', or 'expletive' pronoun in literature (see Chao 1968; Lü 1985; Iljic 1987; Dai 1992; Yuan 2003; Lin & Zhang 2006; Yeh 2006; Wu & Matthews 2010; Su 2012; Zhang 2005, 2017 and references therein). A detailed comparison will be presented in §5.3.

Pullum's (1988: 636) criteria for expletives: (a) morphologically identical to a pro-form, (b) non-referential, and (c) devoid of any but a vacuous semantic role.

Expletive third person singular pronouns are not uncommon in Chinese languages (see Matthews & Yip 1994; Man 1998; Gan 2011; Jin 2016; Lin & Li 2019); however, in-depth syntactic and semantic studies are lacking. Jin (2016) is a pioneering study on the Shanghainese expletive *hi*<sup>6</sup>. He proposes that this *hi*<sup>6</sup> is a subjunctive marker in Shanghainese, on the basis of the observation that the contexts in which the expletive *hi*<sup>6</sup> can appear share the feature of subjunctive.<sup>3</sup> Similarly, Qian (2004) suggests that subjunctive is grammaticalized in Shanghainese and is marked by the post-verbal *hi*<sup>6</sup>. However, their analysis does not distinguish the expletive use from the D-pronoun use (the two share the feature of subjunctivity), and hence fails to capture some behaviors of the expletive *hi*<sup>6</sup>. One characteristic is that the expletive *hi*<sup>6</sup> is incompatible with relative clauses unless embedded under a modal verb, which is not observed in other uses of *hi*<sup>6</sup>. This is illustrated in (5).

- (5) a. 老伯伯 坐坐 (\*伊) 個 地方  
*lɔ<sup>6</sup>pa<sup>7</sup>pa<sup>7</sup> zu<sup>6</sup>-zu<sup>6</sup> (\*hi<sup>6</sup>) gə<sup>7</sup> di<sup>6</sup>fəŋ<sup>1</sup>*  
 old man sit-RED it DE place  
 'a place where the old man can take a seat'
- b. 老伯伯 好/想 坐坐 伊 個 地方  
*lɔ<sup>6</sup>pa<sup>7</sup>pa<sup>7</sup> hɔ<sup>5</sup>/ɕiaŋ<sup>5</sup> zu<sup>6</sup>-zu<sup>6</sup> hi<sup>6</sup> gə<sup>7</sup> di<sup>6</sup>fəŋ<sup>1</sup>*  
 old man MOD/want sit-RED it DE place  
 'a place where the old man can/want to take a seat'

Therefore, a distinction between the D-pronoun use of *hi*<sup>6</sup> (henceforth, *hi*<sup>6</sup><sub>1</sub>) and its expletive use (henceforth, *hi*<sup>6</sup><sub>2</sub>) needs to be made and a finer-grained description of *hi*<sup>6</sup><sub>2</sub> is necessary.

The purpose of this paper is two-fold: first, I shall provide a detailed description of syntactic distributions of *hi*<sup>6</sup><sub>2</sub>, which has been lacking in the literature; second, I shall examine semantic restrictions on its use, in the hope of shedding light on the motivation of such use and its implication on grammaticalization. The paper is organized as follows: §2 identifies the expletive/non-referential use of Shanghainese third person singular pronoun by distinguishing it from the Shanghainese D-pronoun *hi*<sup>6</sup><sub>1</sub> and the Mandarin D-pronoun *ta*. The purpose is to account for its distinctive features and the dialectal variations between Mandarin

3. The terms "irrealis/realis" and "subjunctive/indicative" are sometimes used alternatively in this paper, except when the difference is indicated, but when used as a grammatical feature, we tend to avoid the term "irrealis/realis" as it is too broad a term to be useful in defining a grammatical function (see Bybee 1998).

and Shanghaiese with respect to the use of D-pronoun noted by Xu (1999). § 3 shows that morpho-syntactically  $hi^6_2$  is a clitic. § 4 argues that the expletive  $hi^6_2$  does not itself mark subjunctive; instead, the subjunctive meaning comes from the context, which must bear the [+subjunctive] feature. Further, the relation between the licenser (i.e. the [+subjunctive] feature bearer) and  $hi^6_2$  is observed in terms of a locality condition, based on which its syntactic derivation will be presented. § 5 considers the grammaticalization pattern of  $hi^6_2$  in terms of generative grammar. Data from other dialects (particularly Cantonese) will be used to demonstrate different development stages of the expletive third person singular pronoun. I shall also discuss the non-referential use of Mandarin *ta* in the V-*ta*-ge-NP/NP construction, with a comparison with  $hi^6_2$ , and present how they reflect interactions between the VP-internal domain and the higher functional domain. § 6 is the conclusion.

## 2. Distinguishing $hi^6_2$ from D-pronouns

In this section, I shall compare  $hi^6_2$  and D-pronouns ( $hi^6_1$ ) with respect to their syntactic and semantic properties. The two uses differ in at least three respects:

### 2.1 Syntactic position of $hi^6_2$

First,  $hi^6_2$  is syntactically restricted to the VP-final position, while  $hi^6_1$  has wider distributions. In a non-VP-final position,  $hi^6$  can only function either as a fully specified pronoun or as a D-pronoun, but never as an expletive. As the two uses of  $hi^6$  are identical in form, I shall resort to their compatibility with a pronominal antecedent to distinguish between them. Specifically, D-pronouns cannot take a pronominal antecedent (Xu & Shao 1998: 80) whereas  $hi^6_2$ , as an expletive pronoun, is compatible with any type of nominal since it has no interaction with any nominal in the construction, unlike the pronoun  $hi^6$ , which can only have a non-pronoun antecedent. With this in mind, let us take (6) for example. In (6a),  $hi^6$  follows  $ne^1$ , and in (6b), it is sandwiched between the verb and the directional complement. Neither of the two  $hi^6$ s can take a pronoun as their antecedent, which means that the two non-VP-final positions are where only  $hi^6_1$  but not  $hi^6_2$  can occur.

- (6) a. 睇眼 人/\*伊拉 我要拿伊趕出去。  
 $gəʔ^8-ŋe^6 \quad \eta iŋ^6/*hi^6-la^0 \eta u^6 i^5 \quad ne^1 hi^6 kəʔ^5-tʂʰa^7 tɕʰi^5$   
 this-CLF<sub>PL</sub> person/they I will BA it drive-out  
 'These men, I shall drive them out.'

- b. 我要拿睏眼 人／\*伊拉 趕 伊 出去。  
*ŋu<sup>6</sup> iɔ<sup>5</sup> ne<sup>1</sup> gəʔ<sup>8</sup>-ŋe<sup>6</sup> ŋiŋ<sup>6</sup>/\*hi<sup>6</sup>-la<sup>0</sup> kə<sup>5</sup> hi<sup>6</sup> tʂa<sup>7</sup>tʂhi<sup>5</sup>i.*  
 I will BA this-CLF<sub>PL</sub> person/they drive it out  
 'I will drive these men out.'

By contrast, the VP-final *hi<sup>6</sup>* in (7) is compatible with either a nominal antecedent or a pronominal antecedent, which indicates that only the VP-final *hi<sup>6</sup>* can be identified as an expletive.

- (7) 睏眼 人／伊拉 我要 解決脫 伊。  
*gəʔ<sup>8</sup>-ŋe<sup>6</sup> ŋiŋ<sup>6</sup>/\*hi<sup>6</sup>-la<sup>0</sup> ŋu<sup>6</sup> iɔ<sup>5</sup> tɕia<sup>5</sup>tɕyɔ<sup>7</sup>-tʰə<sup>7</sup> hi<sup>6</sup>*  
 this-CLF<sub>PL</sub> person/they I will solve-ASP<sub>inn</sub> it  
 'These men / Them, I will get rid of.'

## 2.2 Antecedent

As mentioned in the introduction, a D-pronoun is insensitive to the number and the animacy of its antecedent (Xu 1999). In this respect, *hi<sup>6</sup>* takes a further step in that it does not need an antecedent, as shown in (8), where the preceding verbs are intransitive.

- (8) a. 腳 勿 好，勸 去 多 走 伊。  
*tɕia<sup>7</sup> vəʔ<sup>8</sup> hɔ<sup>5</sup>, fɔ<sup>5</sup> tɕhi<sup>5</sup> tu<sup>1</sup> tɕɿ<sup>5</sup> hi<sup>6</sup>.*  
 foot NEG well NEG go much walk it  
 'If your feet hurt, do not walk too much.'
- b. 身體 勿 適宜 就 多 睏睏 伊。  
*səŋ<sup>1</sup>tʰi<sup>5</sup> vəʔ<sup>7</sup> sa<sup>7</sup>i<sup>5</sup> dʒiɿ<sup>6</sup> tu<sup>1</sup> kʰuəŋ<sup>5</sup>-kʰuəŋ<sup>5</sup> hi<sup>6</sup>.*  
 body NEG comfortable then more sleep-RED it  
 'If you don't feel well, you should get more sleep.'

The above observations bring home the point that *hi<sup>6</sup>* in this particular use does not refer and thus does not require an antecedent.

Following this line, the dialectal variation concerning A-bound D-pronouns noted by Xu (1999) can be explained. As shown in (9), the Mandarin D-pronoun *ta* cannot be A-bound in a passive sentence while the Shanghaiese D-pronoun *hi<sup>6</sup>* can.

- (9) a. \*這些 東西， 會 被 我 扔 了 他。 (MC)  
 \*zhe-xie dongxi, hui bei wo reng le ta.  
 these thing will PASS I throw-away ASP it
- b. 埃點 物事 會得 撥 我 丟脫 伊。 (SH)  
 e<sup>5</sup>-ti<sup>5</sup> ma<sup>28</sup>zɿ<sup>6</sup> hue<sup>6</sup>-tə<sup>27</sup> pə<sup>27</sup> ɲu<sup>6</sup> to<sup>27</sup>-tʰə<sup>27</sup> hi<sup>6</sup>.  
 that-CLF thing will PASS I throw-ASP<sub>inn</sub> it  
 'Those things will be thrown away by me.'

Example (9a) is ruled out by Binding Condition B (Chomsky 1981), which states that a pronoun cannot be bound in its binding domain, i.e. the smallest clause dominating it. On the contrary, the Shanghaiese counterpart (9b) is grammatical. The fact that the *hi*<sup>6</sup> in question is immune to Binding Condition B follows as there is no coindexation relation in passive sentences—the pronoun *hi*<sup>6</sup><sub>2</sub> is simply unindexed because it is an expletive.<sup>4</sup> In other words, the different behaviors of Shanghaiese *hi*<sup>6</sup> and Mandarin *ta* in passive sentences is not a case of dialectal variation of the use of D-pronouns, as Xu (1999) suggests; rather, the *hi*<sup>6</sup> here is an expletive.

### 2.3 Semantic constraints

As the D-pronoun use of the third person singular pronoun is particularly manifested in disposal sentences (see Chan 1985; Matthews & Yip 1994; Man 1998; Xu 1999; Yuan 2003; Gan 2011; Lin & Li 2019), it has been pointed out by Xu (1999)

4. There is a possibility that the contrast may be ascribed to the different syntactic structures of passive sentences in the two languages. Suppose (9b) involves a bi-clausal structure and an operator movement in the sense of Huang (1999) (e.g. (i)), while (9a) involves only a mono-clausal structure, the grammaticality of the former can be explained in the way that the subject is outside the clausal domain of the pronoun, hence no violation of Binding Condition B.

- (i) [<sub>IP</sub> e<sup>5</sup>-ti<sup>5</sup> ma<sup>28</sup>zɿ<sup>6</sup> [<sub>I</sub> hue<sup>6</sup>-tə<sup>27</sup> [<sub>V</sub> pə<sup>27</sup> [<sub>IP</sub> OP<sub>i</sub> [<sub>IP</sub> ɲu<sup>6</sup> ... [<sub>V</sub> to<sup>27</sup>-tʰə<sup>27</sup> hi<sup>6</sup> <sub>i</sub>]]]]]]]  
 that-CLF<sub>PL</sub> thing will PASS I throw-ASP<sub>inn</sub> it

However, this explanation is *ad hoc* since there is no independent evidence for the bi-clausal structure for Shanghaiese passives; it also fails to predict the ungrammaticality of the passive sentence in (ii), which only differs from (9b) in mood: (9b) expresses the irrealis/subjunctive mood while (ii) expresses the realis/indicative mood.

- (ii) \*埃點 物事 撥 我 丟脫 伊 了。 (SH: realis)  
 \*e<sup>5</sup>-ti<sup>5</sup> ma<sup>28</sup>zɿ<sup>6</sup> pə<sup>27</sup> ɲu<sup>6</sup> to<sup>27</sup>-tʰə<sup>27</sup> hi<sup>6</sup> lə<sup>28</sup>.  
 that-CLF<sub>PL</sub> thing PASS I throw-ASP<sub>inn</sub> it ASP  
 'Those things have been thrown away by me.'

(ii) shows that *hi*<sup>6</sup>, when used in a realis sentence, is also subject to Binding Condition B. Therefore, it is more than likely that the different properties between *ta* and *hi*<sup>6</sup> give rise to the contrast shown in (9).

that the verb that takes a D-pronoun as its complement must bear the following four semantic features: telicity, disposal, irrealis, and agentivity. However, the expletive *hi*<sub>2</sub> imposes different semantic requirements on the preceding verbs: it can occur in atelic and non-disposal events, as shown in (10) and (11) respectively.<sup>5</sup>

- (10) a. 這些 蘋果，你 吃掉／\*吃吃 他吧！ (MC)  
*zhe-xie pingguo, ni chi-diao/\*chi-chi ta ba!*  
 this-CLF<sub>PL</sub> apple you eat-RES/eat-RED it SFP  
 ‘These apples, you eat them all!’ / ‘These apples, you eat them!’
- b. 睇眼 蘋果，儂 吃脫／吃吃 伊呀！ (SH)  
*gaʔ<sup>8</sup>-ŋe<sup>6</sup> biŋ<sup>6</sup>ku<sup>5</sup>, noŋ<sup>6</sup> tɕʰiəʔ<sup>7</sup>-tʰəʔ<sup>7</sup>/tɕʰiəʔ<sup>7</sup>-tɕʰiəʔ<sup>7</sup> hi<sup>6</sup> hia<sup>0</sup>!*  
 this-CLF<sub>PL</sub> apple you eat-RES/eat-RED it SFP  
 ‘These apples, you eat them all!’ / ‘These apples, you eat them!’
- (11) a. \*這座 山頂 我們 一定要 爬爬 他。 (MC)  
 \**zhe-zuo shanding women yiding yao pa-pa ta.*  
 this-CLF hilltop we must will climb-RED it  
 ‘This hilltop we must climb up to.’
- b. 睇個 幾座 山，阿拉 一定要 爬爬 伊。 (SH)  
*gaʔ<sup>8</sup>-gaʔ<sup>8</sup> tɕi<sup>5</sup>-zu<sup>6</sup> se<sup>1</sup>, aʔ<sup>7</sup>la<sup>6</sup> iəʔ<sup>7</sup>diŋ<sup>6</sup> iə<sup>5</sup> bu<sup>6</sup>-bu<sup>6</sup> hi<sup>6</sup>.*  
 this-CLF how-CLF mountain we must will climb-RED it  
 ‘These hilltops we must climb up to.’

The D-pronoun *ta* in (10a) is compatible with the resultative verb *chi-diao* ‘eat up’ but not with the reduplicated verb *chi-chi* ‘eat-RED’ because the latter denotes an atelic event. By contrast, the Shanghaiese version of the sentence is grammatical with either predicate even though the reduplicated verb is also atelic.<sup>6</sup> Similarly,

5. Here, I shall only compare *hi*<sub>2</sub> with the Mandarin D-pronoun *ta*, based on the assumption that D-pronouns in Mandarin and in Shanghaiese share the basic properties except for some minor dialectal variations in acceptability of using D-pronouns in certain contexts such as sub-topic sentences (due to independent language-specific properties such as more (sub)topic prominence in Shanghaiese) (Xu 1999). The reason I have to take Mandarin *ta* instead of *hi*<sub>1</sub> as the comparative object is that *hi*<sub>1</sub> and *hi*<sub>2</sub> can be demarcated only in *ne*-construction (i.e. disposal construction) or with a resultant/directional complement (see §2.1), which requires the event be telic and disposal, leaving no way to determine whether the pronoun is *hi*<sub>1</sub> or *hi*<sub>2</sub> in other types of context.

6. That the Mandarin and the Shanghaiese reduplicated verb in the examples are both atelic is evidenced by their incompatibility with time-frame phrases such as *zai...nei* ‘within...’



the contrast between (11a) and (11b) suggests that the occurrence of  $hi^6_2$  does not require the verb to describe a “disposed-of” event, unlike Mandarin *ta*.

On the other hand,  $hi^6_2$  and D-pronouns are both subject to two semantic requirements, namely, irrealis and volition, as shown in (12), where the event is realized, and in (13), where the event is non-volitional.

- (12) a. \*那些東西 我們 已經 吃了 他。  
 \*naxie dongxi women yijing chi le ta.  
 those things we already eat ASP it  
 ‘Those things, we already ate it.’ (Xu 1999: 13)
- b. \*埃眼 物事, 阿拉 已經 吃脫 伊了。  
 \*e<sup>5</sup>-ye<sup>6</sup> ma<sup>7</sup>z<sup>8</sup>l<sup>6</sup>, a<sup>7</sup>la<sup>6</sup> hi<sup>6</sup>tcin<sup>5</sup> t<sup>h</sup>ia<sup>7</sup>-t<sup>h</sup>a<sup>7</sup> hi<sup>6</sup> l<sup>6</sup>ʔ<sup>8</sup>.  
 those things we already eat-ASP<sub>inn</sub> it SPF  
 ‘Those things, we already ate it.’
- (13) a. \*颱風 會 把 這棟 房子 吹倒 他。  
 \*taifeng hui ba zhe-dong fangzi chui-dao ta.  
 typhoon will BA this-CLF house blow-down it  
 ‘A typhoon may blow down the house.’
- b. \*颱風 會得 拿 迭棟 房子 吹脫 伊。  
 \*de<sup>6</sup>for<sup>1</sup> hue<sup>6</sup>-tə<sup>7</sup> ne<sup>1</sup> dia<sup>7</sup>8-don<sup>6</sup> van<sup>6</sup>ts<sup>7</sup> t<sup>h</sup>ɿ<sup>1</sup>-t<sup>h</sup>a<sup>7</sup> hi<sup>6</sup>.  
 typhoon will BA this-CLF house blow-ASP<sub>inn</sub> it  
 ‘The typhoon may blow down the house.’ (Xu 1999: 15)

The incompatibility of  $hi^6_2$  with non-volitional predicates is also manifested by the fact that it cannot follow unaccusative verbs, as shown in (14).

- (14) \*死脫 伊!  
 \*ci<sup>5</sup>-t<sup>h</sup>a<sup>7</sup> hi<sup>6</sup>!  
 die-ASP<sub>inn</sub> it  
 ‘To die!’

The above comparisons clearly demonstrate that  $hi^6_2$  is different from  $hi^6_1$  with regard to its VP-final position, its absence of an antecedent and the semantic conditions imposed on the predicates. They also provide evidence for a new category

- (i) a. \*一小時之內 吃吃 這頓 飯!  
 \*yi xiaoshi zhinei chi-chi zhe-dun fan!  
 one hour within eat-RED this-CLF meal (MC)
- b. \*一個 鐘頭 裡向 吃吃 搵頓 飯!  
 \*ia<sup>7</sup>-gə<sup>7</sup>8 tsən<sup>1</sup>dx<sup>6</sup> li<sup>6</sup>ciaŋ<sup>1</sup> t<sup>h</sup>ia<sup>7</sup>-t<sup>h</sup>ia<sup>7</sup> gə<sup>7</sup>8-təŋ<sup>5</sup> ve<sup>6</sup>!  
 one-CLF hour within eat-RED this-CLF meal (SH)  
 ‘Try to finish the meal in one hour!’

of pronouns in Shanghainese: the expletive use of the third person singular pronoun. I summarize the syntactic and semantic distinctions between the two uses of the third person singular pronoun in Table 1, including the following three features: syntactic positions, referentiality, and the semantics of the selecting verb.

**Table 1.** Distinctions between D-pronoun and *hi*<sup>6</sup><sub>2</sub>

Features	D-pronoun <i>hi</i> <sup>6</sup> <sub>1</sub>	<i>hi</i> <sup>6</sup> <sub>2</sub>
syntactic position	postverbal; post-BA; between V and complement	postverbal (VP-final)
referentiality	[+antecedent]; [−animacy]; [−number]	[−antecedent]; [−animate]; [−number]
verb semantics	[+telic]; [+disposal]; [+irrealis] <sup>a</sup> ; [+agentive]	[−telic]; [−disposal]; [+irrealis]; [+agentive]

a. To cluster an [+irrealis] feature with features of “verb semantics” is somewhat inaccurate because irrealis is usually correlated with mood or modality. Nevertheless, for ease of comparison with Xu (1999), I leave the categorization as it is.

3. Non-referential *hi*<sup>6</sup><sub>2</sub> as a clitic

In this section, I shall present further syntactic behaviors of *hi*<sup>6</sup><sub>2</sub> with special reference to its close relation with the preceding verb. I shall propose a clitic analysis for these behaviors.<sup>7</sup>

7. The difficulty in teasing clitics and affixes apart is not uncommon cross-linguistically and much attention has been drawn to the issue as to whether clitics should be categorized independently of affixes or should be taken as a subtype of affixes, e.g. phrasal affixes. For the heterogeneous nature of clitics as a linguistic category and indeterminacy of the Zwicky-criteria, interested readers are referred to van Riemsdijk (1999:7–12), who intends to treat clitics as phrasal affixes.

Another major trend within the framework of generative grammar in the study of clitics is brought forth by Kayne (1975). Based on the assumption that “clitic + verb” has some special syntactic status rather than being a normal V-O combination, he proposed several criteria for identifying the clitic status, which involve fixed distribution, dependence on the host verb, resistance of modification, conjunction, and stress. Though *hi*<sup>6</sup><sub>2</sub> also exhibits many of these features, I shall not adopt Kayne’s criteria, because in his work, clitics are essentially treated as a particular class of pronominal elements, most commonly the Romance pronouns, and are

### 3.1 Phonological dependence

Tone sandhi domain distinguishes  $hi^6_2$  from the referential uses of  $hi^6$ : a pronominal object is not in the tone sandhi domain when in focus whereas  $hi^6_2$  must form a sandhi domain with the preceding verb. For example,  $hi^6$  in (15a) is ambiguous between the referential reading and the non-referential reading, while in (15b), when being focused, as indicated by the emphasis mark,  $hi^6$  can only be interpreted as a referential pronoun.

- (15) a. 儂 看看 伊 呀!  
 $noŋ^6 k^h\emptyset^5-k^h\emptyset^5 hi^6 hia^0!$   
 you look-RED him/it SFP  
 'You look at him! / You take a look!'
- b. 儂 看看 伊 呀!  
 $noŋ^6 k^h\emptyset^5-k^h\emptyset^5 hi^6 hia^0!$   
 you look-RED him SFP  
 'You look at him!'

### 3.2 Host

$hi^6_2$  is more tightly bound with the preceding V than any other post-verbal argument in two respects. First,  $hi^6_2$  must be adjacent to the preceding verb, a restriction not expected of V-O combinations. As illustrated in (16), durational phrases can appear between the verb and the object, and when the object is a pronoun, it can never be interpreted as an expletive.

- (16) a. 去 看 脫 歇 書。  
 $tɕ^hi^5 k^h\emptyset^5 t^h\partial^{?7} \epsilon i\partial^{?7} s_1^1.$   
 go read ASP<sub>inn</sub> sometime book  
 'Go read a book for a while.'

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analyzed as an instance of head movement (in order to account for their complementary distribution with the corresponding full NP). Shanghainese  $hi^6_2$ , probably along with other non-referential pronominal clitics in Chinese and its dialects, however, are categorically different from Romance pronominal clitics in the sense that it is not obligatory and does not correspond to any full NPs. The other major difference is that no clitic-climbing is involved in the derivation of Shanghainese  $hi^6_2$ , as opposed to Romance clitics. Therefore, I take a more theory-neutral and descriptive stance in identifying the status of  $hi^6_2$ , and do not attempt to compare it with other "canonical" pronominal clitics in Romance languages.

- b. 去 看 脫 歇 伊。  
 $tɕh^{55}$   $k^h\theta^{55}$   $t^h\partial^{77}$   $\epsilon i\partial^{77}$   $hi^6$   
 go read ASP<sub>inn</sub> sometime him(her)/it  
 i. 'Go see him/her for a while.'  
 ii. '\*Go see (something) for a while.'

The close relation between V and  $\bar{hi}_2$  is further shown in the inaccessibility of syntactic operations, such as deletion and movement, to the subpart of V- $\bar{hi}_2$ . Take a look at (17a), where the two pronouns are  $\bar{hi}_2$  as their preceding verbs are both intransitive. It shows that when two sequences of V- $\bar{hi}_2$  are conjoined, neither of the  $\bar{hi}_2$ 's can be deleted without the other also being deleted. In other words, since  $\bar{hi}_2$  is not obligatory, they can be omitted at the same time in (17a), but it is ungrammatical to drop only one with the other one left behind. By contrast, in (17b), where neither of the pronouns can be expletive because the realis event encoded by the individual-level predicate in its present tense does not allow the use of  $\bar{hi}_2$ , the  $\bar{hi}$  in the first conjunct can be deleted with no change in meaning.

- (17) a. 醫生 叫 儂 勸 多 坐 \*(伊) 還是 勸 多 走 \*(伊)?  
*i'saŋ<sup>1</sup> tɕi<sup>5</sup> noŋ<sup>6</sup> vi<sup>6</sup> tu<sup>1</sup> zu<sup>6</sup> \*(hi<sup>6</sup>) hɛ<sup>6</sup>-zɿ<sup>6</sup> vi<sup>6</sup> tu<sup>1</sup> tɕɿ<sup>5</sup> \*(hi<sup>6</sup>)?*  
 doctor ask you not much sit it or not much walk it  
 'Did the doctor suggest that you not sit too much or not walk too much?'  
 b. 儂 歡喜 (伊) 還是 勿 歡喜 伊?  
*noŋ<sup>6</sup> hɔ<sup>1</sup> tɕi<sup>5</sup> (hi<sup>6</sup>) hɛ<sup>6</sup>-zɿ<sup>6</sup> vɔ<sup>7</sup> hɔ<sup>1</sup> tɕi<sup>5</sup> hi<sup>6</sup>?*  
 you like him or not like him  
 'Do you like him or not?'

Furthermore, the preceding verb cannot be separated from *hi*<sub>2</sub><sup>6</sup> by other clitic-like elements. In Shanghainese, VV is often combined with *-tai*<sub>5</sub><sup>5</sup>, whose original meaning ‘to yell/call’ has been completely bleached.<sup>8</sup> Once the VV-*tai*<sub>5</sub><sup>5</sup> construction is formed, *hi*<sub>2</sub><sup>6</sup> cannot be attached anymore, while a referential pronoun *hi*<sub>6</sub><sup>6</sup> can, as shown by the contrast in (18).

- (18) a. 撻眼 書，儂 拿伊看看 叫 (\*伊)。  
*gə<sup>8</sup>·ŋe<sup>6</sup> sɿ<sup>1</sup>, non<sup>6</sup> ne<sup>1</sup> kʰ<sup>6</sup> kʰ<sup>6</sup> tci<sup>5</sup> (\*hi<sup>6</sup>).*  
 this-CLF<sub>PL</sub> book you BA it read-RED JIAO it  
 ‘These books, you take a look at them.’

8. Although the exact grammatical status of *tcioj*<sup>5</sup> is yet to be determined at this stage, I intend to treat it not as an independent word because: (i) it must be accentually dependent on its host, i.e. the preceding VV; and (ii) it is selective of its host as it can only attach to a small set of VV combinations, e.g. *kʰθ<sup>5</sup>-kʰθ<sup>5</sup>tcioj<sup>5</sup>* 看看叫 ‘to take a look at’, *\*tɕɿɿ<sup>5</sup>-tɕɿɿ<sup>5</sup>tcioj<sup>5</sup>* 走走叫 ‘to take a walk’.

- b. 儂 看看 伊。  
*noŋ<sup>6</sup> k<sup>h</sup>ø<sup>5</sup>-k<sup>h</sup>ø<sup>5</sup> tciɔ<sup>5</sup> hi<sup>6</sup>.*  
 you look-RED JIAO him/her  
 'Take a look at him/her'

Hence, *hi<sup>6</sup><sub>2</sub>* is a clitic, with the preceding verb as its host.<sup>9</sup> In § 4, I shall argue that the strict adjacency between V and *hi<sup>6</sup><sub>2</sub>* result from the status of *hi<sup>6</sup><sub>2</sub>* as the complement to V.

### 3.3 Scope

Although it is semantically associated with the irrealis mood, *hi<sup>6</sup><sub>2</sub>* must be located lower than IP in terms of syntax. The evidence comes from A-not-A question, which is generally considered to be formed at I (Huang 1991). In (19), the verb *hiɿ<sup>6</sup>* 'have', as the variant of the aspect marker *ləʔ<sup>8</sup>*, is inserted into the node I to form the A-not-A construction and in turn takes the VV-*hi<sup>6</sup><sub>2</sub>* sequence as its complement.<sup>10</sup>

- (19) 儂 有勿有 坐坐 伊 啊?  
*noŋ<sup>6</sup> hiɿ<sup>6</sup>-vəʔ<sup>7</sup>-hiɿ<sup>6</sup> zu<sup>6</sup>-zu<sup>6</sup> hi<sup>6</sup> ha<sup>0</sup>?*  
 you have-NEG-have sit-RED it SFP  
 'Did you take a seat?'

As a piece of side evidence, Shanghaiese, as many other Wu dialects, used to have a split resultative construction in the order of verb-object-result. Modern Shanghaiese retains VOR construction in some highly restricted contexts and the sandwiched object is usually a monosyllabic pronoun or a bare classifier. In this case, *hi<sup>6</sup>* can have a non-referential interpretation.

- (20) 燒 伊 酥。  
*sɔ<sup>1</sup> hi<sup>6</sup> su<sup>1</sup>.*  
 cook it crispy  
 'Cook till it gets crispy.'

9. It is noteworthy that although Shanghaiese possesses a wide range of post-V elements that tend to be phonologically dependent on V and thus some linguists term these elements as phonological clitics, not all need to be distributionally adjacent to the preceding V like *hi<sup>6</sup><sub>2</sub>*. For instance, as shown in *k<sup>h</sup>ø<sup>5</sup>-k<sup>h</sup>ø<sup>5</sup> hi<sup>6</sup> tciɔ<sup>5</sup> 看看伊叫* (lit.: 'look-RED it JIAO', 'try to take a look at it'), the clitic-like *-tciɔ<sup>5</sup>* follows the V-O combination without being adjacent to the verb.

10. This example seems to pose a problem to the argument that *hi<sup>6</sup><sub>2</sub>* can only be embedded under subjunctive contexts, as this A-not-A question asks about a past event. However, I shall argue in § 4.2 that the question is syntactically encoded as subjunctive, hence not a true counterexample.

The word order shows that  $hi^6_2$  is syntactically under  $\nu P$ , below the main predicate.

Moreover,  $hi^6_2$  should base-generate as low as post-verbal complements in view of their complementary distribution, as emphasized in §2.1. To reiterate, unlike its referential and D-pronoun use,  $hi^6_2$  only occurs at the right edge of VP, impossible to be followed by any argument or any kind of complement such as a resultant phrase or a directional phrase. Hence, the evidence indicates that  $hi^6_2$  is only attached to V and  $V-hi^6_2$  remains in the VP-domain, syntactically below IP.

To summarize, I have argued in this section for a clitic analysis of  $hi^6_2$ . This analysis not only captures the distributions of  $hi^6_2$  in terms of its phonological dependence on and linear adjacency to the preceding V, but it also sheds light on the grammaticalization of  $hi^6_2$ : the phonological dependency, the restricted syntactic position compared to the other uses of  $hi^6$  and the loss of semantic content (i.e. the semantic bleaching) are all characteristics of grammaticalization from a referential pronoun to an expletive in the process of cliticization.<sup>11</sup> Moreover, accompanied by semantic bleaching, it has developed quantificational properties which are characteristic of functional categories (Roberts & Roussou 2003). To be specific, despite its low attachment to the verb, the occurrence of  $hi^6_2$  is always semantically associated with subjunctivity, which is usually regarded as a sentential-level mood (Givón 1994; Portner 2018). In this respect,  $hi^6_2$  exhibits a syntactic-semantic mismatch, which will be addressed in detail in §4 and in §5, where cross-dialectal data on the expletive use of the third person singular pronoun will be discussed. Another implication of the clitic analysis is that the existence of this kind of pronominal clitics in Shanghainese confirms Lin & Zhang's (2006) claim that Chinese has pronominal clitics that are different from Romance clitics in that they are non-specific and hence are not forced to move out of VP in order to avoid the violation of Diesing's (1992) Mapping Hypothesis (Uriagereka 1995).

#### 4. Deriving $V-hi^6_2$ structure

Having established the clitic status of  $hi^6_2$ , I shall go into the details of the semantic restrictions on its use, which bears crucially on its interactions with mood/modality.

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11. It might be its cliticization process that facilitates the grammaticalization of  $hi^6_2$  from a referring pronoun to a semantically bleached element associated with some grammatical function. This possibility awaits a detailed diachronic study.

It has been noticed that  $hi^6_2$  is compatible with imperatives and subordinated clauses embedded under main verbs that express notions such as wish, command, request, suggestion, and directive (cf. Jin 2016). Since these contexts are all subjunctive, Jin (2016) argues that  $hi^6_2$  is a subjunctive marker, a proposal that echoes Qian (2004). However, this analysis is inadequate as it does not specify the exact syntactic position of  $hi^6_2$ , and it also fails to account for the ungrammaticality of  $hi^6_2$  in subordinated contexts such as relative clauses. This section aims to offer a detailed syntactic-semantic analysis of  $hi^6_2$ . I shall argue that  $hi^6_2$  is not a subjunctive marker, as suggested by Jin (2016); rather, the subjunctive meaning is expressed by a functional category that carries the feature [+subjunctive] in its local domain.

#### 4.1 The licensing condition of $hi^6_2$ : Subjunctive

As mentioned in § 2.3,  $hi^6_2$  requires that the event be irrealis; a realis context such as (21) cannot license it.

- (21) 睷眠 人， 警察 拿伊拉 儕 解決脫 (\*伊) 了。  
 $gəʔ^8-ŋe^6 \quad \eta iŋ^6, \quad tɕiŋ^5 tʰa^6 \quad ne^1 \quad hi^6-la^0 \quad ze^6 \quad tɕia^5 tɕyəʔ^7-tʰəʔ^7 \quad (*hi^6) \quad ləʔ^8$ .  
 this-CLF<sub>PL</sub> people police BA them all solve-ASP<sub>inn</sub> it ASP  
 ‘These people, the police have got rid of them.’

Nor can other asserted contexts such as the complement clause of propositional attitude verbs or epistemic verbs license  $hi^6_2$ , as shown in (22).

- (22) 我 認為／曉得 小王 拿睷本 書 拿伊看脫 (\*伊)  
 $\eta u^6 \quad \eta iŋ^6 \quad hue^6 / tɕiə^5 təʔ^7 \quad tɕiə^5 \quad huan^6 \quad ne^1 \quad gəʔ^8-pəŋ^5 \quad sɿ^1 \quad ne^1 \quad hi^6 \quad k^hə^5-tʰəʔ^7 \quad (*hi^6)$   
 I think/know Xiaowang BA this-CLF book BA it read-ASP<sub>inn</sub> it  
 個  
 $gəʔ^8$ .  
 SFP  
 ‘I think/know that Xiaowang has finished the book.’

According to Portner (2018: 70), intellectual/cognitive predicates select indicative complement clauses, which are *realis*. They stand in contrast to the irrealis contexts such as imperatives (e.g. (23)), interrogatives that ask for permission or willingness of the addressee (e.g. (24)), subordinate clauses embedded under predicates expressing permissive, optative, or directive,<sup>12</sup> whereby the speaker desires an event of some participant (Chung & Timberlake 1985: 247) (e.g. (25)),

12. The most canonical sentence type that expresses optative or directive is imperative.

and complements of feature-oriented or deontic modalities (including obligation and permission; e.g. (26)).

- (23) a. 拿 睇眼 書 儕 看脫 伊 !  
*ne<sup>1</sup> gəŋ<sup>8</sup>-ŋe<sup>6</sup> sɿ<sup>1</sup> ze<sup>6</sup> kʰə<sup>5</sup>-tʰə<sup>7</sup> hi<sup>6</sup>!*  
 BA this-CLF<sub>PL</sub> book all read-ASP<sub>inn</sub> it  
 'Finish all the books!'
- b. 儂 快眼 跑跑 伊 哦 !  
*noŋ<sup>6</sup> kua<sup>5</sup>ŋe<sup>6</sup> bɔ<sup>6</sup>-bɔ<sup>6</sup> hi<sup>6</sup> vaŋ<sup>8</sup>!*  
 You immediately run-RED it SFP  
 'You take a run immediately!'
- (24) a. 我 睇本 書 拿 伊 擺好 伊 咯 ?  
*ŋu<sup>6</sup> gəŋ<sup>8</sup>-pəŋ<sup>5</sup> sɿ<sup>1</sup> ne<sup>1</sup> hi<sup>6</sup> pa<sup>5</sup>-hɔ<sup>5</sup> hi<sup>6</sup> lə<sup>0</sup>?*  
 I this-CLF book BA it place-RES it SFP  
 'Can I put this book back?'
- b. 儂 出去 走走 伊 哦 ?  
*noŋ<sup>6</sup> tʰə<sup>7</sup>tʰi<sup>5</sup> tɕɿ<sup>5</sup>-tɕɿ<sup>5</sup> hi<sup>6</sup> vaŋ<sup>8</sup>?*  
 you go out walk-RED it SFP  
 'Do you want to go out for a walk?'
- (25) a. 老王 多 走走 伊 比較 好 。  
*[lɔ<sup>6</sup> huan<sup>6</sup> tu<sup>1</sup> tɕɿ<sup>5</sup>-tɕɿ<sup>5</sup> hi<sup>6</sup>] pi<sup>5</sup> tɕiə<sup>5</sup> hɔ<sup>5</sup>.*  
 Laowang much walk-RED it more good  
 'It is better for Laowang to walk more.'
- b. 我 勸/建議/強迫/希望 老王 多 走走 伊 。  
*ŋu<sup>6</sup> tɕʰy<sup>5</sup>/tɕi<sup>5</sup>hi<sup>6</sup>/dzian<sup>6</sup>pʰa<sup>7</sup>/ɕi<sup>1</sup>huan<sup>6</sup> [Lɔ<sup>6</sup> huan<sup>6</sup> tu<sup>1</sup> tɕɿ<sup>5</sup>-tɕɿ<sup>5</sup> hi<sup>6</sup>].*  
 I persuade/suggest/force/wish Laowang more walk-RED it  
 'I persuade/suggest/force/wish Laowang to walk more.'
- (26) a. 睇眼 人 警察 要 拿 伊拉 儕 解決脫 伊 。  
*gəŋ<sup>8</sup>-ŋe<sup>6</sup> ŋiŋ<sup>6</sup> tɕiŋ<sup>5</sup>tʰa<sup>7</sup> iɔ<sup>5</sup> ne<sup>1</sup> hi<sup>6</sup>-la<sup>0</sup> ze<sup>6</sup> tɕiə<sup>5</sup>tɕyə<sup>7</sup>-tʰə<sup>7</sup> hi<sup>6</sup>.*  
 this-CLF people police will BA them all solve-ASP<sub>inn</sub> it  
 'The police will get rid of these people.'
- b. 伊 應該/好/可以/要 拿 睇眼 書 儕 拿 伊  
*hi<sup>6</sup> iŋ<sup>1</sup>ke<sup>6</sup>/hɔ<sup>5</sup>/kʰu<sup>5</sup>hi<sup>6</sup>/iɔ<sup>5</sup> ne<sup>1</sup> gəŋ<sup>8</sup>-ŋe<sup>6</sup> sɿ<sup>1</sup> ze<sup>6</sup> ne<sup>1</sup> hi<sup>6</sup>*  
 He should/can<sub>possibility</sub>/can<sub>permission</sub>/will BA this-CLF<sub>PL</sub> book all BA it  
 看脫 伊 。  
*kʰə<sup>5</sup>-tʰə<sup>7</sup> hi<sup>6</sup>.<sup>13</sup>*  
 read-ASP<sub>inn</sub> it  
 'He should/can/will finish reading all these books.'

13. The modal verbs *hɔ<sup>5</sup>* 好 and *kʰu<sup>5</sup>hi<sup>6</sup>* 可以 'can' in Shanghainese are three-way ambiguous: they can express permission ('to be allowed'), opportunity/possibility ('can') and dynamic abil-



According to Han (1998), imperative clauses contain an imperative operator carrying two features, [directive] and [subjunctive],<sup>14</sup> the former encoding the directive illocutionary force and the latter the irrealis mood. Embedded directives or optatives can also be treated in the same way, involving subjunctivity, since these main predicates do not express commitment to the truth of their proposition and hence lexically subcategorize for an irrealis future-oriented event. Semantically, the contexts where  $hi^6_2$  can occur can be either deontic (e.g. (23)–(26)) or epistemic, as long as the event embedded under the epistemic modality is future-oriented. The minimal pair in (27) indicates that  $hi^6_2$  is compatible with a future-oriented epistemic modal, but not with an epistemic modal that expresses a past event.

- (27) a. 書，伊應該／一定 會得 儕拿伊看脫 伊個。  
 $s\eta^1$ ,  $hi^6$   $i\eta^1ke^1/i\partial^7di\eta^6$   $hue^6-t\partial^7$   $ze^6$   $ne^1$   $hi^6$   $k^h\partial^5-t^h\partial^7$   $hi^6$   $g\partial^8$ .  
 book he probably/certainly will all BA it read-ASP<sub>inn</sub> it SFP  
 'As for these books, he will probably/certainly read them all.'
- b. \*書，伊應該／可能 儕拿伊看脫 伊個。  
 \* $s\eta^1$ ,  $hi^6$   $i\eta^1ke^1/k^hu^5n\eta\eta^6$   $ze^6$   $ne^1$   $hi^6$   $k^h\partial^5-t^h\partial^7$   $hi^6$   $l\partial^0$ .  
 book he probably/perhaps all BA it read-ASP<sub>inn</sub> it SFP  
 'As for these books, he probably/perhaps has read them all.'

It is noteworthy that in Shanghainese (and also in Mandarin Chinese), epistemic modal predicates like  $i\partial^7di\eta^6$  'certainly',  $i\eta^1ke^1$  'probably', when applied to an irrealis event, requires that the embedded event be marked by an overt future-shifting element; thus,  $hue^6t\partial^7$  'will', counterpart of MC *hui* 'will', cannot be omitted, as shown in (27a). The ungrammaticality of (27b) can be ascribed to the lack of the [+subjunctive] feature due to the perfectivity of the event. In a nutshell, the distributions of  $hi^6_2$  in modal sentences are typical of a grammaticalized subjunctive, which mostly appears in epistemic irrealis (expressing lower certainty) or deontic irrealis (expressing weaker manipulation), according to Givón (1994: 278).<sup>15</sup>

That  $hi^6_2$  is compatible with the feature [+subjunctive] is further supported by the fact that counterfactuals, which are subjunctive contexts *par excellence*, are readily compatible with  $hi^6_2$ , as exemplified in (28), where the second  $hi^6$  is unambiguously  $hi^6_2$  as it co-occurs with a preceding pronoun  $hi^6$  in the post-*ne* posi-

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ity ('be able to'). However, when co-occurring with  $hi^6_2$ , the ability reading is unavailable. I shall return to this point later.

14. The correlation between imperative and the irrealis mood is also manifested in morphology: in a considerable number of languages that mark the realis-irrealis distinction, imperative always requires the irrealis marking (Han 1998).

15. In Givón (1994), he treats "subjunctive" as a sub-part of irrealis.

tion. The whole sentence begins with the adjective *mehao* ‘(would have been) better’, whose only function is to encode counterfactual when taking scope over the whole sentence (Qiang 2011; Jiang & Wang 2016).

- (28) 蠻好 本 書 早點 拿 伊 看脫 伊 個 喏!  
*me<sup>6</sup>hɔ<sup>5</sup> pəŋ<sup>5</sup> sɿ<sup>1</sup> tɕɔ<sup>5</sup>ti<sup>5</sup> ne<sup>1</sup> hi<sup>6</sup> kʰə<sup>5</sup>-tʰə<sup>7</sup> hi<sup>6</sup> gə<sup>7</sup> nɔ<sup>0</sup>!*  
 better CLF book sooner BA it read-ASP<sub>inn</sub> it ASS SFP  
 ‘It would have been better to have finished the book sooner!’

Additionally, as also mentioned in Xu (1999) and Jin (2016), another subjunctive construction, namely, the antecedent clause of a conditional sentence, whether counterfactual or not, can also license the appearance of *hi<sup>6</sup><sub>2</sub>*, as illustrated in (29a) and (29b) respectively.

- (29) a. 伊多 動動 伊就 勿 會 生 癩種 毛病 了。  
*hi<sup>6</sup> tu<sup>1</sup> doŋ<sup>6</sup>-doŋ<sup>6</sup> hi<sup>6</sup> dʒiɣ<sup>6</sup> və<sup>7</sup> hue saŋ<sup>1</sup> gə<sup>7</sup>-tɕoŋ<sup>5</sup> mɔ<sup>6</sup>biŋ<sup>6</sup> lə<sup>7</sup>。*  
 he more move-RED it then NEG will get this-CLF illness SFP  
 ‘If he had exercised more, he would not have got such illness.’  
 b. 伊多 動動 伊就 會得 好 個。  
*hi<sup>6</sup> tu<sup>1</sup> doŋ<sup>6</sup>-doŋ<sup>6</sup> hi<sup>6</sup> dʒiɣ<sup>6</sup> hue<sup>6</sup>tə<sup>7</sup> hɔ<sup>5</sup> gə<sup>7</sup>。*  
 he more move-RED it then will cure SFP  
 ‘If he exercises more, he will be cured.’

The last piece of evidence comes from the compatibility of *hi<sup>6</sup><sub>2</sub>* with A-not-A questions, as illustrated in (30), repeated from (19).

- (30) 儂 有勿有 坐坐 伊 啊?  
*noŋ<sup>6</sup> hiɣ<sup>6</sup>-və<sup>7</sup>-hiɣ<sup>6</sup> zu<sup>6</sup>-zu<sup>6</sup> hi<sup>6</sup> ha<sup>0</sup>?*  
 you have-NEG-have sit-RED it SFP  
 ‘Have you taken a seat?’

The negative marker in Shanghaiese takes two forms: *və<sup>7</sup>* and *mə<sup>7</sup>*. The former is restricted to irrealis events, while the latter to realis events. Although the A-not-A question in (30) asks about a past event, the use of *və<sup>7</sup>*, however, indicates that the head I bears the [+subjunctive] feature. This is consistent with Givón’s (1994) cross-linguistic study on subjunctivity, which generalizes that a yes-no question is strongly associated with irrealis due to its low certainty.

In summary, *hi<sup>6</sup><sub>2</sub>* is licensed in imperatives, counterfactuals, conditionals, deontic predicates (including complement clauses under optative/directive main verbs), and future-shifting modality expressing uncertainty, all of which share the feature of subjunctivity, whereas non-subjunctive or sentences expressing a realis event all disallow the use of *hi<sup>6</sup><sub>2</sub>*. Therefore, it can be concluded that *hi<sup>6</sup><sub>2</sub>* is closely associated with subjunctivity, as argued by Qian (2004) and Jin (2016).

However, I differ from them in not treating  $hi^6_2$  as a subjunctivity marker for the following two reasons. First, without the occurrence of  $hi^6_2$ , the meaning of the host sentences remains the same because subjunctivity must be encoded by other elements (e.g. modals, imperatives, etc.) instead. This is unpredicted if  $hi^6_2$  is a subjunctive marker. Second, the analysis of  $hi^6_2$  as a subjunctive marker cannot explain why the host verb preceding  $hi^6_2$  is restricted to agentive or volitional verbs, as discussed in § 2.3, given that a fully grammaticalized subjunctive marker, however, would not be semantically selective of the verb that it applies to. Therefore, rather than taking  $hi^6_2$  as a subjunctive marker, I propose that  $hi^6_2$  is only related to the subjunctive feature in such a way that subjunctivity allows for the non-referential construal, analogous to indefinite *wh*-words under the licensing of the existential operator. Evidence in support of the licensing relation between subjunctivity and  $hi^6_2$  comes from the locality constraint, which is found to regulate the distributions of  $hi^6_2$ , as will be discussed shortly.

#### 4.2 Deriving V- $hi^6_2$ structure: Locality condition

Having established the status of  $hi^6_2$  and the licensing mechanism of its use, we are now ready to map out its derivation. To begin with, it is widely accepted that pronominal clitics usually have a dual role: on the one hand, they are affixal as they are attached to other free words; on the other hand, they function as an argument or the head of a single-word phrase (Zwicky 1977; Zwicky & Pullum 1983; Klavans 1985). As has been argued in § 3.3,  $hi^6_2$  has a scope within *vP* or *VP* level. If this is on the right track, there are two possibilities of the exact position of  $hi^6_2$ : either it is a post-verbal object, or it is a post-verbal adjunct. I argue that the first analysis is more viable on the basis of two reasons. First, it has been assumed that all types of post-verbal nominals in Mandarin are complements rather than adjuncts (see Huang 1982) and Shanghainese basically shares the same structure with Mandarin with respect to the post-verbal elements, it is reasonable to analyze  $hi^6_2$  to be base-generated in the complement position of V, on grounds of its complementary distribution with post-verbal objects or any other post-verbal elements. Secondly, by assuming that  $hi^6_2$  is a post-verbal adjunct, we would lose insight of the diachronic relation between  $hi^6_2$  and post-verbal resumptive pronouns as well as D-pronouns, which are used to refer to the preposed object. (The diachronic issue will be discussed in § 5.3.) Therefore, in line with Postal's (1969) analysis of pronouns as D, I suggest that it is base-generated as the head of the complement DP and the attachment of  $hi^6_2$  to V can be seen as a result of D-to-V movement (see Lin & Zhang 2006 for the same analysis of Chinese post-verbal

non-referential TA). Further, it is licensed by a functional head bearing the feature of subjunctivity. Let us take a look at the tree diagram for the imperative in (31).

- (31)
- 敲碎脫

伊 !
- $k^h\mathfrak{c}^1-se^5-t^h\mathfrak{a}^7$

$hi^6!$
- smash-broken-ASP<sub>inn</sub>

it
- ‘Break it!’

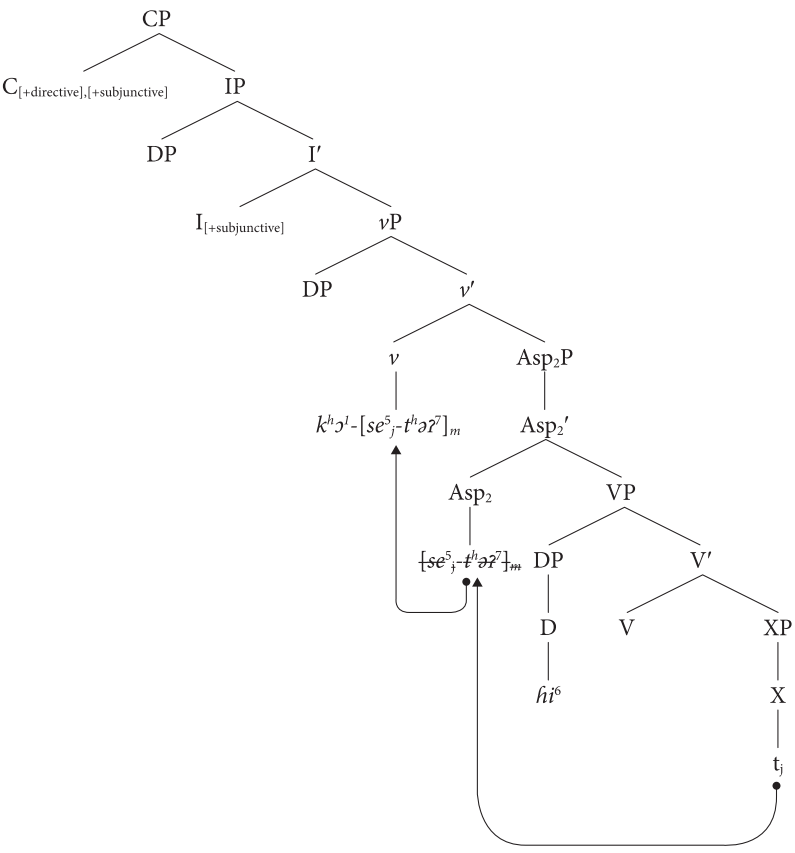


Figure 1. The derivation of (31)

Before delving into the licensing relation between the subjunctive I and V- $hi^6$ , there are several properties that are worth pointing out concerning the syntactic status of the functional element  $t^h\mathfrak{a}^7$ . As shown in the above structure, it is analyzed as the head of vP-internal AspP, i.e. the inner aspect in the sense of Travis (2010), on several grounds. First of all, when following an activity verb such as  $k^h\mathfrak{c}^5$  ‘look’ and  $b\mathfrak{c}^6$  ‘run’,  $t^h\mathfrak{a}^7$  provides the event with an endpoint, rendering the event telic. Second, most change-of-state verbs in Shanghaiese have to be fol-

lowed by  $t^h\partial\gamma^7$ , whether used alone or in a resultative compound, as illustrated in (32a) and (32b) respectively.

- (32) a. 玻璃 碎\* (脫) 了。  
 $pu^{11}li^6 se^5 \cdot * (t^h\partial\gamma^7)$   $l\partial\gamma^0$ .  
 glass broken-ASP<sub>inn</sub> PFV  
 'The glass is broken.'
- b. 玻璃 敲碎\* (脫) 了。  
 $pu^{11}li^6 k^h\gamma^1 \cdot se^5 \cdot * (t^h\partial\gamma^7)$   $l\partial\gamma^8$ .  
 glass smash-broken-ASP<sub>inn</sub> PFV  
 'The glass is smashed to pieces.'

In (32b), R- $t^h\partial\gamma^7$  碎脫 as a complex unit expressing the change-of-state result takes up the second slot in a verb resultative compound 敲碎脫. Without  $t^h\partial\gamma^7$ , the adjective (e.g. 碎) can only describe the state of being broken, without an entailment of the change from the unbroken state to the broken state. Therefore, if the adjective depicts the final state of the change-of-state event, the entailment of change has to be attributed to the occurrence of  $t^h\partial\gamma^7$ . Third, the fact that it is both compatible with a result and an aspect marker (e.g. (32b)) indicates that it can be neither a result nor an aspect marker. Therefore, it seems to be forced upon us to analyze it as the head of the inner aspect à la Travis (2010), which can be translated into BECOME in event template according to her. Along this line, I assume that Shanghainese change-of-state verbs have the event structure [BECOME [ $X_{\text{COS verb}}$ ]], in which BECOME is realized by  $t^h\partial\gamma^7$  (see Zhu (forthcoming) for a detailed discussion).

Back to the above tree diagram, VP denotes the result state of the event, in which SpecVP is the object and XP denotes the result state  $se^5$  'broken', which moves up to Asp<sub>2</sub>, the inner aspect, to get the change-of-state meaning, and then the complex  $se^5 \cdot t^h\partial\gamma^7$  moves together to adjoin to the cause verb  $k^h\gamma^1$ . However, this derivation causes trouble to the current analysis of cliticization of  $hi^6_2$ . Note that if the cliticization involves syntactic head movement, it would have to skip the head V, which has already been filled by the trace of the moved Asp<sub>2</sub>, hence violating the Head Movement Constraint (Travis 1984; Chomsky 1986). Although I do not have a solution, it is noteworthy of pointing out that such non-local clitic climbing is not uncommon cross-linguistically (see Haverkort 1993; van Riemsdijk 1999). Consider the Italian (33a) and French (33b) examples hereunder:

- (33) a. *Lo<sub>i</sub> voglio fare [e]<sub>i</sub>.*  
*it I-want do*  
 'I want to do it.'

- b. *Jean nous<sub>i</sub> aurait aidés [e]<sub>i</sub>.*  
*John us would-have helped*  
 'John would have helped us.'

In either case, the clitic climbing from the most embedded position to some higher position would inevitably incur violation of the HMC by skipping the governing verb head (*faire* and *aidés*, respectively). The fact that violations of the HMC nonetheless yield a well-formed outcome suggests that the HMC is too strong a constraint for clitic movement (see Haverkort 1993 for an extensive discussion on this issue). One way to account for the non-local cliticization is to resort to the Empty Category Principle (ECP) as the constraint for clitic movement. The ECP, which states that the traces must be properly governed, is a looser constraint than the HMC insofar as it only requires the clitics not to cross a barrier (Chomsky 1986). As the movement from *X* to *Asp*<sub>2</sub> and further to *v* voids all these projections of barrierhood, the trace of *hi*<sup>6</sup><sub>2</sub> can still be c-commanded by its antecedent in *v*, given a particular implementation proposed by Kayne (1994: 18), which allows an adjoined category to c-command both the category to which it adjoins and out of that category. However, Chomsky (2000) suggests that Kayne's definition of c-commanding is stipulative. In questioning the head movement as a core syntactic operation, he instead points out the possibility that head movement is a PF-operation. (See Roberts (2011) for a comprehensive review of the current state of the art of head movement in the Minimalist Program.) This provides us with another way to circumvent the HMC violation, that is to say, *hi*<sup>6</sup><sub>2</sub> does not undergo movement at all; instead the cliticization happens at PF, just as Mandarin resultative *de* (cf. Zhang 2007). A full review of these possibilities is far beyond this paper. Without further evidence in favor of either account, I shall leave this issue open for future inquiry.

Now let us look at the licensing of *hi*<sup>6</sup><sub>2</sub> in the structure in (31). I propose that the [+subjunctive] feature generated at *C* is responsible for selecting a [+subjunctive] *I* (à la Han 1998), which licenses the occurrence of *hi*<sup>6</sup><sub>2</sub> in imperatives. This structure can carry over to the subjunctive sentences embedded under verbs expressing directive, optative, command, etc.: the CP selected by these main predicates carries the [+subjunctive] feature so as to satisfy their subcategorization requirement, and in turn licenses *hi*<sup>6</sup><sub>2</sub>. As for sentences with a deontic modal or future-shifting modal, the modal head, located within IP-domain, would inherently bear the [+subjunctive] feature, hence licensing *hi*<sup>6</sup><sub>2</sub>.

Furthermore, the licensing relation between *hi*<sup>6</sup><sub>2</sub> and the subjunctive marker must obey some locality condition. This is manifested when *hi*<sup>6</sup><sub>2</sub> is embedded. To begin with, let us take a look at relative clauses. What is shown in (34) and (35) is that *hi*<sup>6</sup><sub>2</sub> cannot occur in the relative clause without a deontic or future-shifting

modal, such as *hɔ<sup>5</sup>* ‘can (in the sense of possibility)’ and *hue<sup>6</sup>tə<sup>7</sup>* ‘will (in the epistemic sense)’, or a verb expressing optative or directive such as *ɕiaŋ<sup>5</sup>* ‘wish’, *təŋ<sup>5</sup>be<sup>6</sup>* ‘be ready’.

- (34) a. 尋 只 老伯伯 坐坐 (\*伊) 個 地方!  
*ziŋ<sup>6</sup> tsə<sup>7</sup> lɔ<sup>6</sup>pa<sup>7</sup>pa<sup>7</sup> zu<sup>6</sup>-zu<sup>6</sup> (\*hi<sup>6</sup>) gə<sup>7</sup> di<sup>6</sup>fəŋ<sup>1</sup>!*  
 look CLF old man sit-RED it DE place  
 ‘Find a place where the old man (can) take a seat!’
- b. 我 走走 (\*伊) 個 辰光  
*ŋu<sup>6</sup> tsɿ<sup>5</sup>-tsɿ<sup>5</sup> (\*hi<sup>6</sup>) gə<sup>7</sup> zəŋ<sup>6</sup>kuaŋ<sup>1</sup>*  
 I walk-RED it DE time  
 ‘the time when I take a walk’
- (35) a. 尋 只 老伯伯 \*(好/會得/想) 坐坐 伊 個 地方!  
*ziŋ<sup>6</sup> tsə<sup>7</sup> lɔ<sup>6</sup>pa<sup>7</sup>pa<sup>7</sup> \*(hɔ<sup>5</sup>/hue<sup>6</sup>tə<sup>7</sup>/ɕiaŋ<sup>5</sup>) zu<sup>6</sup>-zu<sup>6</sup> hi<sup>6</sup> gə<sup>7</sup> di<sup>6</sup>fəŋ<sup>1</sup>!*  
 look CLF old man can/will/wish sit-RED it DE place  
 ‘Find a place where the old man can/will/wish to take a seat!’
- b. 我 \*(想/準備) 走走 伊 個 辰光  
*ŋu<sup>6</sup> \*(ɕiaŋ<sup>5</sup>/təŋ<sup>5</sup>be<sup>6</sup>) tsɿ<sup>5</sup>-tsɿ<sup>5</sup> hi<sup>6</sup> gə<sup>7</sup> zəŋ<sup>6</sup>kuaŋ<sup>1</sup>*  
 I want/ready walk-RED it DE time  
 ‘the time when I wanted to take a walk’

The contrast between the two examples indicates that *hi<sup>6</sup><sub>2</sub>* can appear in a relative clause as long as it is licensed by modals or optative/directive verbs within the relative clause. As has been demonstrated in §4.1, the function of these licensing predicates is to create a subjunctive environment for the occurrence of *hi<sup>6</sup><sub>2</sub>*: they subcategorize for a [+subjunctive] complement clause, where *hi<sup>6</sup><sub>2</sub>* can occur. In addition to licensing from these predicates, *hi<sup>6</sup><sub>2</sub>* can also search for a higher functional head which encodes subjunctive-inducing speech acts (i.e. imperative, counterfactual, conditional). However, the latter option is not available in relative clauses because these functional projections are too high to be projected in a relative clause, which is known for lack of a full CP-periphery (Haegeman 2012). On the contrary, if *hi<sup>6</sup><sub>2</sub>* is first embedded under a licensing predicate (i.e. an optative verb or a deontic/future-oriented modal) in a relative clause (e.g. (34)), it can seek the [+subjunctive] feature locally and thus its occurrence in the relative clause becomes acceptable. Therefore, the non-embeddability of *hi<sup>6</sup><sub>2</sub>* in a relative clause can be ascribed to the absence of a subjunctive feature when the relative clause does not have an overt subjunctive-inducing predicate. That is why the modal predicates are obligatory in the relative clauses where *hi<sup>6</sup><sub>2</sub>* appears.

Moreover, Example (34a) also shows that *hi<sup>6</sup><sub>2</sub>* cannot search for a long-distance [+subjunctive] feature outside the relative clause. As demonstrated in

(36) (repeated from 34a), even if the main clause contains a [+subjunctive] feature by being an imperative, the occurrence of *hi*<sup>6</sup><sub>2</sub> is still unacceptable. The ungrammaticality of (36) suggests that licensing is subject to a locality condition: *hi*<sup>6</sup><sub>2</sub> cannot be licensed by the *I*<sub>[+subjunctive]</sub> outside its clausal domain. The derivation is given below.

- (36) 尋 只 老伯伯 坐坐 (\*伊) 個 地方!  
*ziŋ<sup>6</sup> tsaŋ<sup>7</sup> lə<sup>6</sup>paŋ<sup>7</sup>paŋ<sup>7</sup> zu<sup>6</sup>-zu<sup>6</sup> (\*hi<sup>6</sup>) gəŋ<sup>8</sup> di<sup>6</sup>faŋ<sup>1</sup>!*  
look CLF old man sit-RED it DE place  
'Find a place where the old man (can) take a seat!'

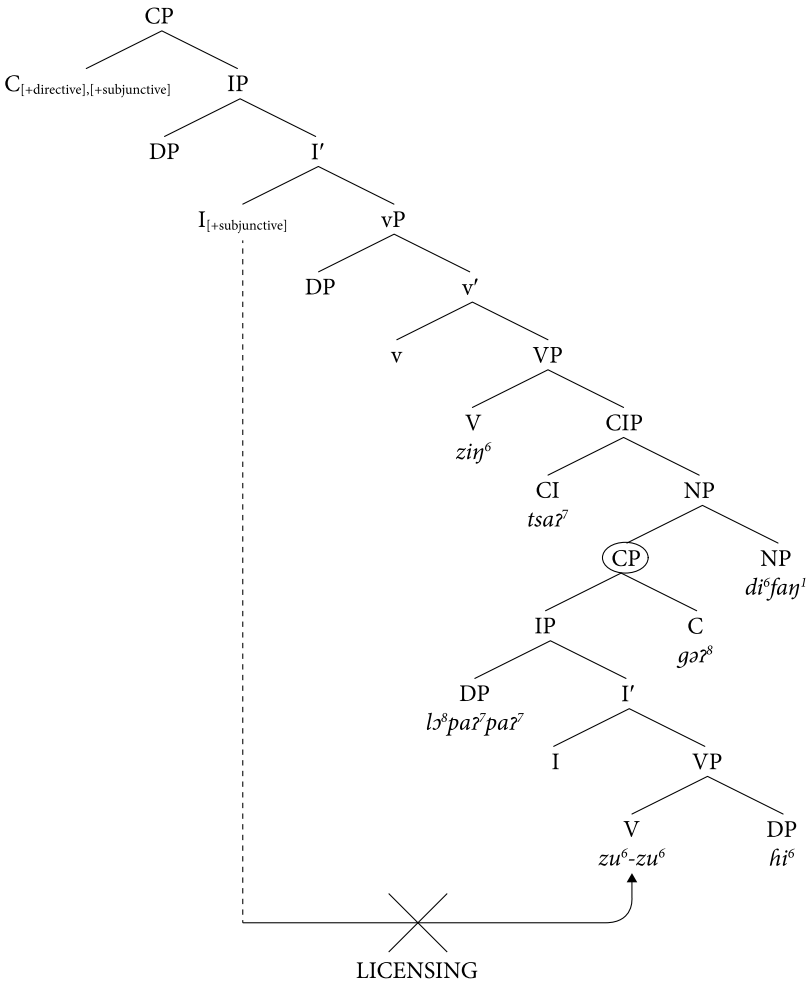


Figure 2. The derivation of (36)



That the expletive cannot depend on the subjunctive-bearing feature from another clause can be exemplified with other subordinate clauses. For example, in the subject clause, which contains no [+subjunctive] feature, as shown in (37),  $hi^6_2$  is excluded even though the matrix clause has a subjunctive-inducing predicate. By contrast, in (38), akin to those optative predicates taking subjunctive object clauses, the main predicate conveying the meaning of suggestion or advice can select subjunctive subject clauses, where the C head bears the [+subjunctive] feature. Therefore, the I of the subject clause would acquire the [+subjunctive] feature by inheritance from C, hence licensing the occurrence of  $hi^6_2$ .

- (37) 到 公司 走走 (伊) 大概 要 花 十 分鐘。  
 $tɔ^5$   $kon^1sɿ^1$   $tsʰ^5-tsʰ^5$  ( $hi^6$ )  $da^6ke^5$   $iɔ^5$   $hu^1$   $zaʔ^8$   $fəŋ^4tsoŋ^1$ .  
 arrive company walk-RED it perhaps will cost ten minutes  
 'Perhaps it will cost ten minutes to walk to the company.'

- (38) 多 走走 (伊) 比較 好。  
 $tu^1$   $tsʰ^5-tsʰ^5$  ( $hi^6$ )  $pi^5tɕiɔ^5$   $hɔ^5$ .  
 more walk-RED it relatively good  
 'It is better to walk more.'

Again, the contrast between (37) and (38) demonstrates that  $hi^6_2$  can only be licensed by its clausemate subjunctive I, but not the long-distance subjunctive I in the matrix clause. The same pattern is also found in object complement clauses and other subordinate clauses.

Based on these observations, the licensing condition on  $hi^6_2$  can be stated as below.

- (39) Licensing condition of  $hi^6_2$   
 $hi^6_2$  must be licensed by a c-commanding [+subjunctive] feature within the minimal clause.

This condition hinges on the clause boundedness between  $hi^6_2$  and the licensor. However, (40) poses a challenge to the condition.

- (40) 我 希望 小王 會得 走走 (\*伊)。  
 $ŋu^6$   $ɕi^1huan^6$   $ɕiɔ^5huan^6$   $hue^6təʔ^7$   $tsʰ^5-tsʰ^5$  (\* $hi^6$ ).  
 I wish Xiaowang can walk-RED it  
 'I wish Xiaowang is able to walk.'

To satisfy the subcategorization of the main predicate  $ɕi^1huan^6$  'wish', the embedded CP clause must bear the [+subjunctive] feature and the embedded I in turn inherits the feature from C. If the clausemate condition is at work here, the embedded  $hi^6_2$  should be acceptable, contrary to fact. This indicates that the mere

coexistence of a clausemate c-commanding subjunctive feature and  $hi^6_2$  does not ensure the licensing of the latter. The subjunctive I in the complement clause in (40) is still too far away from  $hi^6_2$  to license the latter. The ungrammaticality seems to result from the incompatibility of  $hi^6_2$  with the dynamic modal verb  $hue^6təʔ$  ‘can’ or  $hao$  ‘can’, as evidenced by (41).

- (41) a. 小王 會得 走走路/走走 (\*伊) 個。  
 $ciə^5huan^6 hue^6təʔ tsɿ^5-tsɿ^5 lu^6/tsɿ^5-tsɿ^5 (*hi^6) gəʔ^8$ .  
Xiaowang can walk road/walk-RED it ASS  
‘Xiaowang can walk.’  
b. 辦台 鋼琴， 三個 人 好 拿伊搬脫 (\*伊)。  
 $gəʔ^8-de^6 kan^1dʒiŋ^6, se^1-gəʔ^8 ŋiŋ^6 ho^5 ne^1 hi^6 pə^1-tʰəʔ^7 (*hi^6)$ .  
this-CL piano three-CLF person MOD BA it move-ASP<sub>inn</sub> it  
‘This piano, three people can move it away.’

According to Hackl (1998), ability *can* behaves like an individual level predicate,<sup>16</sup> and thus it is a non-subjunctive modal. Moreover, as dynamic modal lies at the vP-domain (Tsai 2015), it seems that it would block  $hi^6_2$  from searching for a higher [+subjunctive] feature and leave  $hi^6_2$  unlicensed. This is what happens in (40): before merging with the embedded I,  $hi^6_2$  has been embedded under the non-subjunctive-inducing dynamic modal and thus is prevented from searching for the [+subjunctivity] I above. Therefore, to rule out sentences as (41b), the locality condition on the licensing of  $hi^6_2$  in terms of “clause boundedness” should be revised as follows.

- (42) Licensing condition of  $hi^6_2$  (revised)  
 $hi^6_2$  must be licensed by a c-commanding [+subjunctive] feature in a local domain.  
The local domain of  $hi^6_2$  is the minimal XP that contains  $hi^6_2$  and a [+/-subjunctive] feature.

Condition (42) basically says that a c-commanding head that carries the (non-)subjunctivity feature would create a domain for  $hi^6_2$  and if this head is specified as [-subjunctive],  $hi^6_2$  will not be licensed. To put it simpler, the [-subjunctive] feature (usually brought by the indicative mood or the dynamic mood) that is closer to  $hi^6_2$  would block the latter from searching for a higher [+subjunctive] feature, and would exclude the occurrence of  $hi^6_2$  within its scope. The revised version of the licensing condition of  $hi^6_2$ , which is more restrictive, can account

16. Also, I have shown in Example (17b) that individual level predicates cannot license  $hi^6_2$  as it does not create a subjunctive environment.

for the previous data, as well as sentences like (40), where the non-subjunctive modal verb (below I) blocks the local relation between I and  $hi^6_2$ .

### 4.3 Advantages and implications of the analysis

Certain advantages and implications fall out from the above analysis. To begin with, not only is the account consistent with the licensing conditions on the use of  $hi^6_2$ , it also captures its distributions in subordinate clauses, especially in relative clauses. First, that  $hi^6_2$  needs to be licensed by the subjunctive feature has been well justified in § 4.1, where I argued that  $hi^6_2$  can only appear in subjunctive environments, and subjunctivity as a necessary requirement is also extensively argued for in previous studies on the third person singular expletive pronoun in Shanghainese (Qian 2004; Jin 2016) and also in other dialects (Lin & Li 2019). What underlies my analysis is that as long as  $hi^6_2$  is locally licensed by subjunctivity, it can appear in any context. On this view, the relation between  $hi^6_2$  and subjunctive is akin to that between *wh*-indefinites and the existential quantifier (Tsai 2015), or that between negative polarity items and NEG head or downward entailing contexts (Ladusaw 1980): rather than encoding subjunctivity itself, it gets its value by being immediately within the subjunctive local domain.

Another implication of this analysis is that contrary to Qian (2004), Shanghainese does not have a subjunctive category that is morphologically marked on verbs; otherwise, it would have been allowed to appear in relative clauses alone as subjunctivity and relative clauses are not incompatible (Panzeri 2006). Rather, subjunctivity in Shanghainese is most commonly encoded either by the lexicalized predicates (such as modals and optative verbs) which subcategorize for a subjunctive complement (see Kao 2014 for the similar analysis of Mandarin subjunctivity) or by certain sentence types that inherently carry the subjunctive feature at C, such as imperative, counterfactuals or conditionals.

Last, analyzing  $hi^6_2$  as a base-generated object may also give us a clue to the discourse effect it brings. As mentioned previously, the use of  $hi^6_2$  is optional. It does not affect the truth value of the relevant sentence, as deleting it would not cause any semantic change. Nevertheless, the occurrence of  $hi^6_2$  yields an emphatic reading on the event expressed by the host predicate as if the action denoted by its host verb should exert a certain effect on some unknown object. Take (43) for example:

- (43) 儂 (腳 勿 好) 有勿有 坐坐 伊 啊?  
 noŋ<sup>6</sup> (tɕiaŋ<sup>7</sup> vɔŋ<sup>7</sup> hɔ<sup>5</sup>) hiŋ<sup>6</sup>-vɔŋ<sup>7</sup>-hiŋ<sup>6</sup> zu<sup>6</sup>-zu<sup>6</sup> hi<sup>6</sup> ha<sup>0</sup>?  
 you leg NEG good have-NEG-have sit-RED it SFP  
 'Did you take a seat (since your legs are hurt)?'

The sentence is most felicitous in the scenario where the addressee has some physical condition so that he/she has to stay seated as much as possible. As the verb *sit* is intransitive in most cases, the occurrence of  $hi^6_2$ , which according to my analysis is base-generated as the complement of the verb, brings the connotation such that the addressee can “sit the physical condition away”. Put it simply,  $hi^6_2$  somehow enhances the verb’s degree of transitivity, whether the verb is transitive or intransitive. Apart from that, the occurrence of  $hi^6_2$  also strengthens the effect on the optative or deontic force. Consider (44).

- (44) 儂 快點 幫 我 坐坐 <sup>?</sup>(伊) !  
 $noŋ^6$   $kua^5ti^5$   $paŋ^1$   $ŋu^6$   $zu^6$ - $zu^6$  <sup>?</sup>( $hi^6$ )!  
 you quickly help I sit-RED it  
 ‘You take a seat quickly!’

In (44),  $paŋ^1$ - $ŋu^6$  (lit. ‘help me’) is the counterpart of the Mandarin outer-affective construction *gei-wo* (lit. ‘give me’) (Tsai 2018), which is strictly speaker-oriented; therefore, the whole sentence in (44) has a strong flavor of command or imperative, which is why dropping  $hi^6_2$  renders the sentence less natural. The contribution of  $hi^6_2$  to the discourse-related meaning of the sentence would not be surprising under the current analysis where  $hi^6_2$  base generates as the object of the verb and is associated with the higher functional domain that encodes subjunctivity which is closely associated with imperative, optative, or alike.

Interestingly, discourse-oriented functions of pronouns are not untested cross-linguistically. For example, it has been reported that logophoric third person singular pronouns in Finnish and Saami have developed discourse-related functions: in Saami, it appears in “questions expressing speculation, reflection or wonder” and in Finnish, it occurs in sentences expressing “a reminder of a familiar fact” or “an event contrary to expectations” (Laitinen 2002). The phenomenon is also common in Chinese languages. In § 5.2 and § 5.3, I shall take a closer look at the similar use of third person singular pronouns in other Chinese dialects, with a special reference to Mandarin non-referential *ta* in the V-*ta*-ge-NP/AP construction.

## 5. Further implications on grammaticalization

As mentioned in § 3, the clitic  $hi^6_2$ , exhibiting phonological dependence, semantic attrition, and distributional fixation, and the operator-variable relation with a subjunctive operator, manifests itself as a clear case of grammaticalization. In this section, adopting a formal view of grammaticalization (cf. Roberts & Roussou

2003; Wu 2004), I shall discuss the development of  $hi^6_2$  and show that it is halfway to becoming a more grammaticalized functional head.

### 5.1 Why subjunctive? Why agentive?

Two questions on the semantic requirements of  $hi^6_2$  can be asked. First, why does  $hi^6_2$  only occur in subjunctive contexts? Second, why does  $hi^6_2$  only follow agentive or volitional verbs?

For the first question, Wu & Matthews (2010) give an interesting account in discussing the expletive pronoun *ta* in Mandarin Chinese, as shown in (45). They argue that only in an irrealis event can the pronoun and the following associate NP be interpreted as indefinite, hence making the expletive reading of the pronoun possible.<sup>17</sup>

- (45) 吃 他 一碗 飯!  
       *Chi ta yi-wan fan!*  
       eat it one-CLF rice  
       ‘Eat a bowl of rice!’

Though I do not fully agree with their analysis of the expletive use of *ta* in Chinese, I am sympathetic to their view of the relation between an expletive reading of the pronoun and the irrealis (or subjunctive in my terminology) mood. Following their account, I argue that pronouns appearing in realized events must be referential (more specifically, deictic) or be variables which must be bound by quantificational operators, because participants in a realized event must be identified (also see Jackendoff 1972); therefore, in order to be interpreted expletively (with no theta-role),  $hi^6_2$  can only appear in irrealis contexts.

The second question concerns a necessary semantic restriction imposed on the preceding verb, namely, verbs must be agentive or volitional, which holds across all the above licensing contexts, i.e. imperatives, counterfactuals, conditionals, deontic predicates, and future-shifting contexts. If subjunctivity is the only licensing condition on the use of  $hi^6_2$ , where does this restriction on verb semantics come from? Here I offer a tentative explanation based on the interplay between semantics of subjunctivity and the grammaticalization path of  $hi^6_2$ . It is recognized that deontic irrealis (expressing weaker manipulation) is the most common context where a grammaticalized subjunctive can appear (Givón 1994:278). Han (1998), within the formal framework, also concludes that subjunctives generate directive force via pragmatic inference. This property of sub-

17. Whether Mandarin V-*ta*-NP can only appear in irrealis contexts is controversial. See §5.3.

junctive might force the verb to which the subjunctive applies to be controllable and hence agentive. On this view, subjunctivity and agentivity can be seen as two sides of the same coin. However, it should be pointed out that this semantic account falls short of explaining why verbs must also be agentive in the context that only expresses low certainty of an irrealis event (as in epistemic modal). A plausible way is to look at the grammaticalization of the expletive use of the pronoun. As it is essentially developed from a D-pronoun (Jin 2016), which can only follow a volitional verb to express the meaning of disposal, the semantic restriction may persist, as a residue of its origin.<sup>18</sup>

## 5.2 Some speculations on the grammaticalization process

In the generative framework, grammaticalization can be regarded as “an instance of parameter change” upward “along the functional hierarchy” (Roberts & Roussou 2003: 201–202). More specifically, according to Wu (2004: 251), this kind of “vertical” grammaticalization usually involves three steps: first, an element  $\alpha$  is originally base-generated in a lower position X; second, it raises from the position X to a higher functional-head position Y, with which  $\alpha$  is semantically associated, and finally it is reanalyzed as being base-generated directly in Y and no longer instantiates the properties of X. One clear case of such development is French negative marker *pas* ‘step’, whose original use still survives in modern French. It originates as the DP complement (surprisingly more frequently of intransitive verbs), and as it turns into a head with the loss of its *phi*-features and enters into an Agree relation with NEG, it gradually takes on a negative meaning and eventually becomes a negative marker, hence allowing the appearance of an overt object (since *pas* no longer occupies the object position) (Roberts & Roussou 2003: 137), as shown below.

- (46) *Je n'ai pas vu Marie.*  
 I NEG-have PAS seen Marie  
 ‘I haven’t seen Marie.’

In the case of  $hi_2^6$ , its development can also be seen as an instantiation of this kind of “upward” grammaticalization and  $hi_2^6$  seems to be at the intermediate stage of this process: first, it is generated in the object position as a resumptive pronoun in object-preposing constructions (Jin 2016) and later obtains the D-pronoun use, which is still productive in Shanghaiese. Later it becomes part of a licensing relation involving the subjunctive feature (encoded in the higher mood functional

18. It can be predicted that if the pronoun is further grammaticalized, it might become blind to the verb semantics. This prediction is attested in Cantonese, which will be discussed below.

category), with the loss of its *phi*-features as evidenced by its compatibility with an intransitive verb. In fact, though rare, these uses can also be found in early literary Shanghainese. The following is a sentence from a text book of early Shanghainese for traders in Shanghai.

- (47) 地票 存貨，看 (山勢) (風頭) 好 賣脫 伊 者，  
 di<sup>6</sup>p<sup>hi</sup>io<sup>5</sup> zəŋ<sup>6</sup>hu<sup>5</sup>, k<sup>h</sup>ø<sup>5</sup> (se<sup>1</sup>sɿ<sup>5</sup>) (fəŋ<sup>1</sup>dʁ<sup>6</sup>) hɔ<sup>5</sup> ma<sup>6</sup>-t<sup>h</sup>əŋ<sup>7</sup> hi<sup>6</sup> tse<sup>0</sup>,  
 Ticket stock see situation circumstance can sell-ASP<sub>inn</sub> it if  
 賣脫 伊 個 好。  
 ma<sup>6</sup>-t<sup>h</sup>əŋ<sup>7</sup> hi<sup>6</sup> gəŋ<sup>8</sup> hɔ<sup>5</sup>.  
 sell-ASP<sub>inn</sub> it DE good  
 'As for the tickets and the stocks, judging from the current situation, you'd better sell them if possible.'  
 (Huyu bian shang 《滬語便商》 'The Shanghainese dialect guide for visiting traders', Obata 1892:31)<sup>19</sup>

In (47), the two *hi*<sup>6</sup>s both refer to the topic, which does not agree with the pronoun in number and it can therefore be seen as a D-pronoun use. Unfortunately, however, I do not have evidence to exclude the possibility that it could also be a case of expletive use as the context here cannot discriminate between the two uses of *hi*<sup>6</sup>.

If Wu's (2004) grammaticalization path is universal, I would predict that *hi*<sup>6</sup><sub>2</sub> might further turn into a functional head itself and base generate at the CP-periphery taking the whole VP/IP as its complement. Although I do not know if this is the path *hi*<sup>6</sup><sub>2</sub> will take, the expletive third person singular pronoun in other dialects, especially the pronoun *keoi* in Cantonese, might shed some light on this grammaticalization process.

The expletive use of the third person singular pronoun is attested in many Chinese dialects, including Gan, Jianghuai Mandarin (Gan 2011, Jiujiang dialect), and Cantonese (Matthews & Yip 1994; Man 1998; Lin & Li 2019). Although the licensing conditions and their distributions are subject to variation, these dialects share the feature that the expletive use of the pronoun is only licensed in irrealis events. Additionally, some of these dialects also impose the same semantic requirements on the preceding verb, i.e. the verb must be agentive or the patient must be strongly affected. In Cantonese, however, although the expletive third person singular pronoun *keoi* can only be licensed in non-asserted contexts (Man 1998), just like *hi*<sup>6</sup><sub>2</sub>, it seems to have undergone a further step in not being restricted to agentive events or events that involve an affected object (see (48a)); moreover, it can follow the whole VP (see (48b)).

19. Thanks to Su'e Lin for providing this example.

- (48) a. 死 咗 佢 咪咩 都 可以 解決 喇!  
*Sei zo keoi maim dou hoji kaikyut la!*  
 die ASP it what all can solve SPF  
 ‘Go to die and everything can be solved!’ (Lin & Li 2019: 97)
- b. A-Fai 想 讀 完 本 書 佢。  
*A-Fai soeng tai jyun bun syu keoi.*  
 A-Fai want read finish CLF book it  
 ‘A-Fai wants to finish reading the book.’ (Man 1998: 55)

The distribution of *keoi* shown in (48b) shows that it is projected syntactically higher than Shanghaiese *hi*<sub>2</sub><sup>6</sup> because it can follow the VP. Furthermore, its blindness to the predicate strongly indicates that has been grammaticalized into a purely functional category encoding mood. Hence the pronoun *keoi* in Cantonese provides an example of a further grammaticalized case of the third person singular pronoun. In terms of syntactic hierarchy, I assume that it has been reanalyzed as a base-generated mood functional head that scopes over the IP.

A recent study (Lin & Li 2019) on the expletive *keoi* in Lianjiang dialect (a variety of Cantonese) identifies the pronoun as a fully grammaticalized sentence-final particle as it can be preceded CP-peripheral elements such as *dek* (counterpart of Mandarin *le*<sub>2</sub>, which is argued to be projected in the CP-domain), as shown in (49). It marks the disposal construction and also conveys subjectivity.

- (49) 你 食 了 個碗 飯 (嘅) 佢。  
*Nei sek liu go-un fan (dek) keoi.*  
 you eat ASP this-CLF rice PFV he  
 ‘You eat this bowl of rice!’ (Lin & Li 2019: 95)

If their analysis is on the right track, the expletive pronoun in Lianjiang dialect might be regarded as a fully grammaticalized element that is base-generated in the CP domain. Its syntactic position would be even higher than that of the Cantonese *keoi*.

As shown in the cross-dialectal data, the expletive use of the third person singular pronoun is not uncommon and seems to be a productive way to express modal/tense/aspect-related information, as well as discourse-related/speaker-oriented meaning. But a question arises as to what motivates its grammaticalization. There is an agreement that the expletive use of the pronoun originates from the resumptive use of the pronoun in object-fronting constructions such as topicalization and disposal construction (i.e. *ba*-construction). It is even proposed that *keoi* in Cantonese is a marker for the disposal construction (cf. Tang 2003: 112). Nonetheless, taking the pronoun as the disposal marker fails to capture a crucial difference between the expletive pronoun and the disposal marker: the former is restricted to the irrealis mood while the latter is not. I hypothesize



that the object expletive pronoun gains the grammatical meaning related to tense/aspect/modal or subjectivity is closely associated with their VP-peripheral (e.g. Shanghainese) or CP-peripheral (e.g. Cantonese) position: elements that occur at the VP/CP-peripheral position in Chinese tend to acquire grammatical functions such as aspect, modality or speech act.<sup>20</sup> Several post-verbal secondary predicates are argued to be undergoing or have undergone this process. The most representative case is the sentence-final *le* (also known as *le*<sub>2</sub>, as opposed to post-verbal *le*<sub>1</sub>), which is widely assumed to be grammaticalized from verb *liao* (see Wu 2004). See the example given in (50), which involves both post-verbal *le*<sub>1</sub>, which functions as a perfective aspect suffix and sentence final *le*<sub>2</sub>, which functions as a perfect marker or as a sentence final particle (Chao 1968; Li & Thompson 1981; Sun 1996, among others). According to diachronic studies, their origin, i.e. the content verb *liao* ‘to finish’, was first reanalyzed as an aspectual marker in the serial verb construction (e.g. *shai liao* ‘dry up’) around the Tang Dynasty and then further developed its sentence final particle use during the Song Dynasty. Focusing on the sentence final *le*<sub>2</sub>, although there is no consensus on its exact function, it is widely accepted that it has scope over the whole proposition and carries a pragmatic meaning associated with speaker-addressee interactions (Lu & Su 2009). Therefore, in syntactic terms, it can be assumed that the sentence final particle *le*<sub>2</sub> is more grammaticalized in that it occupies the CP domain while *le*<sub>1</sub> is located at the lower VP or IP (tense-aspect) domain. The development of *le* thus instantiates the V>v>(T)>C movements typical for grammaticalization (cf. Roberts & Roussou 2003).

- (50) 我吃了三碗飯了。  
*Wo chi le san-wan fan le.*  
 I eat ASP three-CLF rice SFP  
 ‘I have had three bowls of rice.’

Other instance involves semi-sentence final particle *qu* (‘go’ 去) and *kan* (‘look’ 看), as shown in (51) and (52), respectively.

- (51) 你去死去!  
*Ni qu si qu!*  
 you go die SFP  
 ‘Go to hell!’

20. Thanks to Jianhua Hu for pointing this out to me.

- (52) 小張 應該 再 修修 那輛 車 看。  
*Xiaozhang yinggai zai xiu-xiu na-liang che kan.*  
 Xiaozhang should again fix-RED that-CLF car look  
 'Xiaozhang should try to fix that car again.' (Sui & Hu 2019: 356)

In (51), while the pre-verbal *qu* 'go' retains the meaning of directional, the post-verbal *qu* 'go' is semantically bleached and functions on a par with sentence final particles, expressing command or directive. In the similar vein, the sentence final *kan* in (52) is argued to be a CP-peripheral tentative mood marker taking the preceding IP as its complement (Sui & Hu 2019).

The above cases of grammaticalization involving right-periphery in a sentence suggest that the VP-final or right-peripheral positions in Chinese are crucial for grammaticalization. In the case of the third person singular pronoun, regardless of the historical source, the modal meaning arises from the domain it merges in, namely the right periphery, as well as the way it interacts with the predicate.

### 5.3 A comparison between *hi*<sup>6</sup><sub>2</sub> and *ta*<sup>21</sup>

Mandarin also possesses a non-referential third person singular pronoun, that is, the *ta* in the V-*ta-ge*-NP/AP construction. The post-*ge* element can either be a numeral phrase or an adjectival phrase. When it is a numeral phrase, *ge* can be omitted. Examples are given below.

- (53) a. 吃 他 (個) 十碗 飯  
*chi ta (ge) shi-wan fan*  
 eat it GE ten-CLF rice  
 'eat ten bowls of rice'  
 b. 吃 他 個 痛快  
*chi ta ge tongkuai*  
 eat it GE satisfaction  
 'eat to one's satisfaction'

This construction has many interesting properties but has not enjoyed much attention (see Chao 1968; Iljic 1987; Lin 1994; Zhang 2005; Lin & Zhang 2006; Yeh 2006; Wu & Matthews 2010; Su 2012; Zhang 2017). In this section, I present a detailed comparison between *hi*<sup>6</sup><sub>2</sub> and *ta*, and argue that they both involve interactions between lower categories and higher functional categories.

The non-referential *ta* in the V-*ta-ge*-NP/AP construction shares many properties with Shanghainese *hi*<sup>6</sup><sub>2</sub>. First of all, they are both clitics, which have to be

21. I thank a reviewer for suggesting that we should compare the non-referential *ta* in Mandarin and *hi*<sup>6</sup><sub>2</sub>.

adjacent to the preceding verb, i.e. their hosts (see Lin & Zhang 2006; Su 2012 for the clitics analysis of *ta*). Second, they are both optional in the sense that their absence does not affect the acceptability of the sentence; on the other hand, both bring out some pragmatic discourse effects (though different effects, as will be discussed shortly). Third, both require a volitional agent (Yeh 2006), as illustrated by the Mandarin Example (54a) and the Shanghaiese one (54b), repeated from (13b).

- (54) a. \*這個 燈 閃 他個五百下。 (MC)  
 \*Zhe-ge deng shan ta ge wubaixia.  
 this-CLF light flash it GE five.hundred.CLF  
 ‘(Intended) The light flashed five hundred times.’ (Yeh 2006: 108)
- b. \*颱風 會得 拿迭棟 房子 吹脫 伊。 (SH)  
 \*de<sup>6</sup>fəŋ<sup>1</sup> hue<sup>6</sup>təŋ<sup>7</sup> ne<sup>1</sup> diaŋ<sup>8</sup>-doŋ<sup>6</sup> vaŋ<sup>6</sup>tsɿ<sup>5</sup> tʰɿ<sup>1</sup>-tʰəŋ<sup>7</sup> hi<sup>6</sup>.  
 typhoon will BA this-CLF house blow-ASP<sub>inn</sub> it  
 ‘The typhoon might blow the house down.’

Last but not least, like Shanghaiese *hi*<sup>6</sup><sub>2</sub>, it has been noticed that *ta* is incompatible with realis contexts (Kojima 2006; Wu & Matthews 2010; Su 2012).<sup>22</sup> For

22. The generalization that the V-*ta*-ge-NP/AP construction is only compatible with irrealis contexts is not without controversy in the literature. For example, Zhang (2005) and Lin & Zhang (2006: 806–807) provide counterexamples to the generalization that the construction only appears in irrealis.

- (i) a. 昨天 我(本來) 想 買 它二斤 羊肉 吃 涮羊肉。  
 zuotian wo (benlai) xiang mai ta er jin yangrou chi shuanyangrou.  
 yesterday I originally want buy it two ½ kilograms mutton eat dipped mutton  
 ‘Yesterday, I wanted to buy two ½ kilograms of mutton to eat dipped mutton.’
- b. 以前 每天 晚上, 我都要 看 他幾 本 雜誌。  
 yiqian meitian wanshang, wo dou yao kan ta ji ben zazhi.  
 before every evening I all would read it several CLF magazine  
 ‘In the past, I read several magazines every evening.’

Yeh (2006) makes the same observation based on the following examples.

- (ii) a. 以前 年輕時 還 可以熬熬夜, 玩 他個一兩 天。  
 yiqian nianqingshi hai keyi aoaoye, wan ta ge yiliang tian.  
 before young still can stay.up.late play it GE one.two day  
 ‘When (I) was still young, (I) could stay up late and have fun for one or two days.’
- b. 他知道 斐涵 常常 就在網上 掛 他個一整 晚。  
 ta zhidao Feihan changchang jiu zai wangshang gua ta ge yi zheng wan  
 he know Feihan often then at on.the.web hang it GE one whole night  
 ‘He knows that Feihan often surfs the web all night long.’ (Yeh 2006: 106)

Zhang (2017) further points out that the construction is compatible with realized event marked by *le*, as shown below.

example, in (55), given by Wu & Matthews (2010), the pronoun can only be interpreted as referential in the context where the event has been realized, indicating that only irrealis modal can license the non-referential reading of *ta*. Similarly, both of the two sentences in (56), which depict an ongoing event and a past event respectively, exclude the non-referential reading of *ta*.

- (55) 我們 吃了 他 十碗 面。  
*women chi le ta shi-wan mian.*  
we eat ASP him/her ten-bowl noodle  
‘We ate ten bowls of noodles of his/hers.’

(Wu & Matthews 2010: 1807)
- (56) a. \*他在 吃 他個幾碗 飯。  
\**ta zai chi ta ge ji-wan fan.*  
he PROG eat it GE some-CLF rice  
‘He is eating some bowls of rice.’  
b. \*他吃 他個幾碗 飯 過。  
\**ta chi ta ge ji-wan fan guo.*  
he eat it GE some-CLF rice EXP  
‘He had some bowls of rice.’

Further, it has been noticed that the non-referential use of *ta* is restricted to imperatives (e.g. (57a)) and root modals (Su 2012: 72), on a par with Shanghainese *hi*<sup>6</sup><sub>2</sub>. (57b) is ungrammatical as it involves an epistemic modal instead of root modals, which usually express directives, desires, and obligations.

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(iii) 達利居然 煮了 他個五 個 雞蛋。  
*Dali juran zhu-le ta ge wu ge jidan.*  
Dali unexpectedly boil-PRF it GE five CLF egg  
‘Dali boiled five eggs unexpectedly.’

(Zhang 2017: 392)

However, these counterexamples are dubious. They either involve an embedding structure where *V-ta-ge-NP/AP* is subordinated by modal verbs such as *keyi* (‘can’), *xiang* (‘want’) (e.g. (i.a)), which are argued to involve covert modality and usually select an irrealis complement clause (Bhatt 2006) or involve a habitual event (e.g. (i.b) & (ii)), which generally behaves differently. For example, habituais can license verb reduplication in simple indicative sentences and relative clauses, which otherwise would not be compatible with reduplicated predicates (see Sui & Hu 2016). As for (iii), I have consulted ten native speakers, among whom five are southerners and five are northerners, among which three are native speakers of the Beijing dialect. None of them accept the sentence in (iii), and moreover, all of them reject *V-le-ta-ge-NP/AP* with *ta* being interpreted as non-referential. I also conducted a corpus study through Baidu as well as in the CCL and BCC corpora, only to run across no examples where the *V-ta-ge-NP/AP* construction co-occurs with the perfective marker *le*, the progressive markers *-zhe* and *zai*, or the experience marker *guo*. Based on the survey and the corpus study, I conclude that the *V-ta-ge-NP/AP* construction is not acceptable when it appears in realis contexts.

- (57) a. 買 它 幾百本 書 吧!  
*Mai ta ji-bai-ben shu ba!*  
 buy it several-hundred-CLF book SFP  
 'Let's buy several hundreds of books!'
- b. ??張三 可能/也許 買 它 幾百本 書。  
 ??Zhangsan keneng/yexu mai ta ji-bai-ben shu.  
 Zhangsan possibly/maybe buy it several-hundred-CLF book  
 'Zhangsan possibly bought/maybe buy several hundreds of books.'

In a nutshell, *hi*<sup>6</sup><sub>2</sub> and *ta* are subject to similar semantic licensing conditions, namely, volition/agentivity and subjunctivity. However, they differ in the following two respects. First and most obviously, the two pronouns occupy different syntactic positions: although they both have to attach to the preceding verb, *hi*<sup>6</sup><sub>2</sub> only occurs in the periphery while *ta* has to be followed by a numeral phrase or a result phrase. Second, while *hi*<sup>6</sup><sub>2</sub> can be preceded by a resultative compound, *ta* is complementarily distributed with resultatives.

- (58) a. 吃脫 伊  
*tɕʰiɔʔ<sup>7</sup>-tʰɔʔ<sup>7</sup> hi<sup>6</sup>*  
 eat-ASP<sub>inn</sub> it  
 'eat it up'
- b. 吃 (\*光) 它 個 三碗 飯/精光  
*chi-(\*guang) ta ge san-wan fan/jing-guang*  
 eat-RES it GE three-CLF rice/completely-gone  
 'eat up three bowls of rice/eat it up'

On the basis of the observation that the post-*ta-ge* NP/AP shares many properties with the result in a resultative construction and the two are in complementary distribution, Zhang (2017) suggests that the non-referential *ta* in this construction generates as the specifier of ResultP, selected by the verb and headed by *ge*. Her structure is given in (59), with simplification for ease of exposition.

- (59) a. 畫了 他 個 四 只 貓  
*hua-le ta ge si zhi mao*  
 draw-PRF it GE four CLF cat  
 'draw four cats'
- b. [InitiationP...[ProcessP [Process' *hua-le* [ResultP *ta* [Result' *ge* [NumeralP *si zhi mao*]]]]]]]<sup>23</sup> (Zhang 2017: 390)

This analysis nicely captures the fact that the post-*ta-ge* element usually marks the boundary of the event and is complementarily distributed with the result phrase.

23. In more traditional terms, InitiationP can be seen as *vP* and ProcessP as *VP*.

It is worth pointing out that the incompatibility of the V-*ta-ge*-NP/AP construction with realis modal (as discussed in Footnote 22) does not falsify her analysis as the structure given above only deals with the event structure, in particular the ResultP, but the modal reading is represented higher than Init(iation)P. Thus, one can always enrich the domain above InitP to capture the modal reading and also the discourse function, which I discuss below.

As has been reported in Iljic (1987) and Chan (1985), the Mandarin expletive *ta* is excluded from subordinate clauses such as relative clauses. Moreover, unlike *hi*<sup>6</sup><sub>2</sub>, even if it is embedded under a modal verb, the construction still sounds unnatural in a relative clause. As shown by the contrast in (60):

- (60) a. \*他們 找到 了 我想 吃 他十碗 飯 的那 家 (MC)  
 \**tamen zhaodao le wo xiang chi ta shi-wan fan de na jia*  
 they find ASP I want eat it ten-CLF rice DE that CLF  
 飯店。  
*fandian.*  
 restaurant  
 'They found the restaurant where I want to eat ten bowls of rice.'
- b. 尋 只 老伯伯 \*(好/會得/想) 坐坐 伊個 地方。 (SH)  
*zɿŋ<sup>6</sup> tsɑŋ<sup>7</sup> l<sup>6</sup>paŋ<sup>7</sup>paŋ<sup>7</sup> \*(hɔ<sup>5</sup>/hue<sup>6</sup>təŋ<sup>7</sup>/ɕian<sup>5</sup>) zu<sup>6</sup>-zu<sup>6</sup> hi<sup>6</sup> gəŋ<sup>8</sup> di<sup>6</sup>fɑŋ<sup>1</sup>*  
 look CLF old man can/will/wish sit-RED it DE place  
 'Find a place where the old man can/will/wish to take a seat.'

Non-referential *ta* seems to display a strong effect of the Main Clause Phenomenon (MCP henceforth), which refers to transformations that only occur in matrix/root clauses, such as topicalization and Negative Constituent Preposing (Emonds 1970; Hooper & Thompson 1973; Haegeman 2012). The incompatibility of the V-*ta-ge*-NP/AP construction with relative clauses suggests that the expletive use of *ta* might be associated with speaker-oriented functional categories at CP-periphery, which are missing from the latter. The hypothesis is reasonable if we take into consideration the semantics and pragmatics of the V-*ta-ge*-NP/AP construction. According to Yeh (2006), the V-*ta-ge*-NP/AP construction conveys an excessive meaning. The evidence comes from its (in-)compatibility with two evaluative adverbs *cai* 才 and *jiu* 就. The former implies that the situation is considered demanding and the event requires more effort than expected, while the latter implies the opposite, namely, the event requires less effort than expected. The following example shows that the V-*ta-ge*-NP/AP construction can only co-occur with *cai* 才 but not *jiu* 就, indicating that buying one hundred books is more than expected or involves a more demanding situation.

- (61) 這書要買他個一百本                    ?就/才夠。  
*zhe shu yao mai ta ge yibaiben                    ?jiu/ cai gou.*  
 this book want buy it GE one.hundred.CLF then only enough  
 '(We) have to buy one hundred copies of this book. (Only by doing so, it'll)  
 then be enough.' (Yeh 2006: 100)

Built on her analysis, I further argue that this excessive meaning is speaker oriented. Consider (62). Although the *V-ta-ge-NP/AP* construction is embedded under a modal verb, expressing the subject's (i.e. Zhangsan's) desire, the follow-up comment from the speaker sounds contradictory. The pragmatic anomaly can only be explained if we assume that the *V-ta-ge-NP/AP* construction expresses the speaker's evaluation or attitude, namely, in using the construction to describe Zhangsan's desire to eat rice, the speaker is expressing his/her evaluation that it is an excessive amount of rice for him.

- (62) 張三想吃他個十碗飯，??我覺得太少了。  
*Zhangsan xiang chi ta ge shi-wan fan, ??wo juede tai shao le.*  
 Zhangsan want eat it GE ten-CLF rice I think too little SFP  
 'Zhangsan wants to eat ten bowls of rice, but I think it is too little for him.'

According to Pan (2015), the more subjective an element is, the less likely it can be embedded.<sup>24</sup> Following this line of thought, I assume that it is the speaker-oriented excessive meaning that prevents it from appearing in a relative clause, which is known to have a deficit CP-peripheral domain. Specifically, *ta* can be associated with some speaker-oriented CP-peripheral projection such as Mood<sub>evaluative</sub>P in the way that it has to be licensed by the latter. Since Mood<sub>evaluative</sub>P is missing in the relative clause, the non-referential *ta* fails to be licensed, hence the ungrammaticality of (60a). On the contrary, *hi*<sup>6</sup><sub>2</sub> does not convey speaker-oriented attitude or evaluation, which is why *hi*<sup>6</sup><sub>2</sub> can appear in any context as long as it gets licensed by subjunctivity.

To summarize, given the position of *ta* in the *V-ta-ge-NP/AP* construction, I analyze *ta* as the Spec of the lower VP and *ge-NumP/AP* as the complement of V (cf. Zhang 2017). Further, in order to capture the fact that *ta* shows strong

24. For example, adverbs expressing speaker's attitude is excluded from relative clauses.

- (i) 他找到了張三 (\*居然) 經常去的飯店。  
*Ta zhaodao le Zhangsan (\*juran) jingchang qu de fandian.*  
 he find ASP Zhangsan unexpectedly often go DE restaurant  
 'He found the restaurant that Zhangsan (\*unexpectedly) often dines in.'

From a cartographic perspective, *juran* is excluded from relative clauses because it must be licensed by Mood<sub>evaluative</sub>P (by occupying its Spec position), which is lacking in relative clauses.

modal and discourse meaning (evidenced by its incompatibility with realis contexts and those without a full CP domain, i.e. relative clauses), I assume that just as Shanghainese *hi*<sup>6</sup><sub>2</sub>, it needs licensing from a local [+subjunctive] feature at LF, (cf. Su 2012). Differing from *hi*<sup>6</sup><sub>2</sub>, however, it further needs to be licensed by Mood<sub>evaluative</sub><sup>P</sup> in the higher CP-peripheral domain, whereby it gets the speaker-oriented excessive evaluation reading. The derivation is illustrated in (63), where the dashed lines represent licensing at LF.<sup>25</sup>

- [illegible]

The analysis presented here is effectively in line with Zhang's (2017) ResultP analysis, except that I take a simpler version of event structure, where the lower VP encodes the template [x BECOME y], where *x* is realized by SpecVP and *y* by the complement XP of V. The structure given above can account for the incompatibility of a resultative and the post-*ta-ge* NP/AP: on a par with the double object constructions, which involve the VP-shell structure, also the post-*ta-ge* NP/AP excludes a resultative phrase because they compete for a single V-complement position. Furthermore, the V-*ta-ge*-NP/AP construction is argued to be historically related to double object constructions with the pronoun being semantically bleached (Xu 1987), the VP-shell structure given here, which can also extend to double object constructions, may also capture the development. On the contrary, since Shanghaiese *ɦi*<sub>2</sub><sup>6</sup> does not have the speaker-oriented reading, it only needs to be in agreement with [+subjunctive] feature locally. Despite the difference, both cases involve elements that surface low in the *v*P domain but are associated with the functional domain in CP-periphery, hence, manifesting cross-domain interactions between low and high categories.

25. I do not intend to delve into the technical mechanism at work here. The licensing relation presented by the dashed lines here may either be achieved by LF-movement to the Spec of the functional categories or by long-distance feature agreement. I leave the implementation open for future study.



## 6. Concluding remarks

In this paper, I have provided a comprehensive description of the morphological, and syntactic behaviors of the expletive  $hi^6_2$ . A clitic analysis is brought forward to account for its distributions. The semantic restrictions on the use of  $hi^6_2$  are also re-examined in detail. Differing from previous assumptions of  $hi^6_2$ , which take it to be a subjunctive marker, I have argued that it does not itself mark subjunctive, but instead, it is licensed by the [+subjunctive] feature and that the licensing must obey a locality condition, which requires  $hi^6_2$  be licensed by a clause-bound [+subjunctive] feature and not be blocked by any [–subjunctive] bearing feature.

My analysis also suggests that  $hi^6_2$  is at the intermediate stage of grammaticalization in terms of Wu's (2004) grammaticalization path. A further step of the process could be observed in Cantonese third person singular pronoun *keoi*, which follows the whole VP, i.e. at the sentential level, and is semantically unselective of the preceding verb. I believe the different grammaticalization stages along the syntactic tree of the expletive use of the third person singular pronoun can be found in Chinese dialects, which will be taken up in future study.

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## Abbreviations

AP	Adjective Phrase	D-pronoun	Disposed-of pronoun
ASP	aspect	DEM	demonstrative
ASP <sub>inn</sub>	inner aspect	ECP	Empty Category Principle
AspP	aspect phrase	EXP	experience aspect
ASS	assertion	HMC	Head Movement Constraint
CLF	classifier	IP	Inflectional Phrase
CL <sub>PL</sub>	plural classifier	LF	Logical Form
CP	Complementizer Phrase	MC	Mandarin Chinese

MCP	Main Clause Phenomenon	RED	reduplication
MOD	modal	RES	resultative
NEG	negation	ResultP	Result Phrase
NP	Noun Phrase	SFP	sentence-final particle
NumP	Number Phrase	SH	Shanghainese
OP	Operator	Spec	Specifier
PASS	passive	VP	Verb Phrase
PFV	perfective	XP	X-Phrase

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